

ADVANCED DOCTRINE



REMI BIBLE SCHOOL
RESTORATION EBENEZER MINISTRIES
INTERNATIONAL

PASTORA
**Betzy
Córdoba**
REMI

Table of Contents

<u>PREEXISTENCE.....</u>	<u>2</u>
<u>THE HOLOCAUST OF CHRIST</u>	<u>5</u>
<u>THE ETERNAL JUDGEMENT</u>	<u>11</u>
<u>SATAN’S FALL.....</u>	<u>16</u>
<u>CHRIST’S RESURRECTION</u>	<u>20</u>
<u>THE CREATIONS</u>	<u>25</u>
<u>PARALLEL RACES</u>	<u>31</u>
<u>INTERMEDIATE PLACES</u>	<u>35</u>
<u>EXANASTASIS.....</u>	<u>40</u>
<u>TURNS OF RESURRECTION</u>	<u>45</u>
<u>PREDESTINATION AND PREORDINATION</u>	<u>50</u>

PREEXISTENCE

Romans 8:29

For he knew all about us before we were born, and he destined us[a] from the beginning to share the likeness of his Son. This means the Son is the oldest among a vast family of brothers and sisters who will become just like him.

INTRODUCTION: The Bible teaches that God is the Father of spirits (Heb. 12:9). Before creating the earth, God had created spirits. These he would make angels or human beings (Heb. 1:7, Gen. 2:1), to whom he would give bodies to perform specific jobs. When God creates something, he does it for a definite purpose and does not make evil things or beings (Ez. 28:15). Everything He does is good and perfect, but he gives his creatures free will, which is the ability to choose whether we obey or disobey him (Gen. 4: 7). God tests his creatures, just as he did with Adam and Eve in the Garden of Eden and with his angels in heaven (Rev. 12: 8-9).

Pre-existence is the prior existence of our spirit in the Father's house in eternity, in heavenly places (Eph 1:3-5). Before being sent to this earth; before what is seen was created from what is not seen (Heb 11:3) The Bible teaches us that God the Father "Knew" us, according to Strong's dictionary G4267 Proginosko from G4253 and G1097; to know in advance, to foresee, to know, to allocate; that is, he knew us in advance before sending us to earth. Let's see some examples to establish that we existed before coming to earth:

Known: Jeremiah was known by God in Eternity, Jer. 1:5 In this verse it is noted how God knew Jeremiah before he was begotten. Of this truth we say that the term Preexistence is embodied in the scripture which although it does not appear in the Bible as such, this biblical truth can be taken to determine that we existed before coming to earth and that God already had a relationship with us.

Strangers and Pilgrims on earth, Heb 11:13, we are not of this world; since it describes us as Foreigners (Strong G3581) XENOS Foreigner, foreigner, among some of its meanings) that is to say that we do not belong to this world and also describes us as Pilgrims (Strong G3927 PARPIDHMOS of G3844 and base G1927, expatriate, pilgrim, foreigner resident) we understand then that it is someone who is passing through, who comes from another country or place.

To understand this teaching in a simple way, we will base ourselves on some questions that we will see below:

WHAT IS PRE-EXISTENCE?

1. The Pre-existence concept in the DRAE dictionary: (From lat. Praeexistentia). F. Phil. Previous existence, with some of the priorities of nature or origin. This word pre-existence defines the previous existence of our spirit.

2. The word pre-existence comes from the root G4267 Proginosko of G4253 and G1097 to know in advance, to foresee, to know, to allocate

WHERE DO WE COME FROM?

1. According to Ecclesiastes 12:7 From the Father of spirits, we proceed from God who was the one who gave the spirits.

WHAT WE WERE BEFORE COMING TO EARTH?

1. Spirits (Ecc. 12:7) This verse explains that what is of the dust, referring to the body, returns to the dust, that is, returns to the earth and the spirit that does not belong to the earth returns to God who gave it. Understanding that the spirit is before the body, that is, we are spirits.
2. We were gods with a small "g" (Ps 82:6-7). This psalm describes God sitting in the assembly of the ELOHIM (Strong H430 plural of H433; gods in the ordinary sense; but specifically that it is used (plural yes, specifically with the article) occasionally applied as a form of deference to magistrates) is said of a place where beings with divine characteristics met, not like God, but gods with a lowercase "g" and the psalm describes that these ELOHIM (Strong H430 ELOJIM plural of H433, gods in the ordinary, extreme sense) are condemned to die as men, from the above we clearly see that Adam, that is, we, men had spiritual hierarchy being spirits.

WHAT IS THE PURPOSE OF BEING SENT TO EARTH?

1. To be sanctified (Heb 2:11) Having a nature to recover since the Son of God, that is, the one who sanctifies, and the sanctified ones come from one.
2. To be one flesh with Christ (Eph 5:31-32) To be able to return to the father's house in the divine nature of our Lord Jesus Christ.

HOW IS THIS PURPOSE FULFILLED?

1. Being clothed (2 Cor 5:1-4): The Apostle Paul expressed his interest in not being found naked, because he related nudity to mortality and clothing to life. Here are some coverings:
 - i. Clothed in white garments (Rev 3:5 NASB)
 - ii. Clothed with a heavenly body (2 Cor 5:2).
 - iii. Put on Christ (Gal 3:27)
 - iv. Return to the Eternal Abode (2 Co 5:1-4 BJ2) an eternal abode (Strong G3614 Residence, abode) (Strong G166 aiónios, eternal, sempiternal, perpetual) not made with human hands that is in heaven, the Apostle Paul He explains that even if this terrestrial body is destroyed, we already have another body ready that is not made with human hands.
2. Being Victors (Rev 3:12) To the victor I will make a pillar in the temple of my God (Rev 1:22) And I did not see any temple in it, because its temple is the Lord, the

Almighty God, and the Lamb. Making a relationship between the two verses described above, it can be noted that the victor will be made a pillar in the temple that is the Lord.

From pre-existence it is definitely the place that existed before everything created that can be seen from which we came out having learned the plan of salvation in the Father's house; which we must fulfill and keep as the Apostle Paul said (Heb 2:3) how will we escape, if we neglect such a great salvation? Which, having been announced first by the Lord, was confirmed to us by those who heard, to return one day to our pre-existing house clothed with a body of immortality (Rev 3:5; Eph 5:2, Ga 3:27) and according to what the Psalmist David said (Ps 17:15) that we will not be satisfied until we awaken to the likeness of the Lord.

THE HOLOCAUST OF CHRIST

1Timoteo 3:16

For the mystery of righteousness is beyond all question! He was revealed as a human being, and as our great High Priest in the Spirit! Angels gazed upon him as a man and the glorious message of his kingly rulership is being preached to the nations! Many have believed in him, and he has been taken back to heaven, and has ascended into the place of exalted glory in the heavenly realm. Yes, great is this mystery of righteousness!

INTRODUCTION: The holocaust of the Lord was contained within the Mystery of Piety (1 Tim. 3:16) because it tells us that God manifested himself in the flesh, becoming man, and that the Holy Spirit declared him innocent, after having charged yes, all our sins and iniquities because he paid the price for them by going up to the cross and then experiencing the second death, a sentence that was for us to pay, but being raised from the dead by the Holy Spirit, he was received up into glory.

The burnt offering consisted of placing a lamb in the fire, which had to be completely consumed so that the sacrifice would be accepted before the Lord (Lev. 16:27). Jesus Christ did this by descending into the lake of fire to be completely burned and later resurrected and is seated at the right hand of God (Mk. 16:19)

God left this mystery written in the Law, the Psalms and the prophets, and it was also revealed to his apostles, who wrote about Him. In the word of God we find many Biblical texts and many figures that describe it. (Luke 24:44)

Throughout the Bible we find the message of redemption through the sacrifice of the Lord Jesus on the cross and his consequent disintegration in the lake of fire, a place prepared for Luzbel and his angels (Mt. 25:41) together due to the fall of man and his destitution from the garden, humanity was also destined for this place, however God in his mercy prepared his Son before the formation of the earth to redeem him from his fall (1 P. 1:20). This process would not be easy because our Lord had to suffer many things and then go to the lake of fire and pay for our sins once and for all (Heb. 9:26). An example of this is seen in the law when God tells Aaron what he should sacrifice as an atonement offering for sin,

Some have thought that the whole purpose of God was fulfilled when the Lord died on the cross because they are based on the phrase that exclaims "it is finished!" delivering his spirit to the Father (Jn. 19:30). The Lord defeated sin, which indicates that he is finished, but the redemptive work had to be finished because it was only the first part of the sacrifice; for we note that in the old covenant someone who hung from a tree was considered under a curse (Dt. 21:23; Gal. 3:13)

By becoming a curse for us and hanging on the cross to later die giving up his spirit, the same day he decontaminated what the first Adam had initially contaminated by his transgression (Gen. 3:17), the last Adam recovered the position that the first had lost. However, the process of redemption did not end there, since he had to descend to the deepest parts of the earth to destroy the soul and the body in the lake of fire (Eph. 4:9). This was represented when the Bull was offered as an offering for sin when it was burned (Lev. 16:24-25).

A secular definition of holocaust is: "Ancient religious sacrifice, especially among the Jews, in which the victim was completely burned." (Web Dictionary) This shows how our Lord Jesus Christ had to be disintegrated for having borne our sins in his being.

In Hebrew this event is known as OLÁH (Strong H5930) and means: step, holocaust, as if going up in smoke. The Vine dictionary says it's "entire sacrifice." When the entire sacrifice is burned, the final smell was no longer of meat, and rose as a fragrant smell. This typifies what the apostle Paul says in the letter to the Romans indicating that they "present their bodies a living and holy sacrifice" not as a rite but as an act with understanding something that our Lord Jesus Christ did (Rom. 12:1).

Before the law, the Bible shows us some figures that typify the sacrifice of the Lord represented in some characters that in similarity to Christ showed what God would do when He came to earth, let's see:

1. ABRAHAM AND ISAAC (Gn. 22:7-13) After Adam and Eve fall, they are given a promise of redemption which arrives represented in Abraham and is manifested as a simile in Isaac. When analyzing this chapter, we note how Abraham is a type of God the Father, Isaac a figure of God the Son which shows, as the Bible indicates, that our Lord in obedience left his divinity to come to earth to do the will of the Father (Ps. 40:7-8; Phil. 2:6-8). It is important to highlight that the willingness of both the Father and the Son was to offer a sacrifice in obedience, in this case, to redeem fallen humanity through death on the cross and subsequent sacrifice in the lake of fire being burned completely in soul and body. It allows us to see that from before the foundation of the world the Father and the Son agreed on how the fallen creation would be redeemed,

Something very important in this regard is that "both went together" (Gen. 22.6) because the Bible tells us that two cannot walk together unless they agree (Am. 3:3). And that "only the two of them" would go to make the sacrifice for our faults, leaving everyone else on the sidelines of this event

Abraham obeys God's instruction until the last moment, even when Isaac asks about the Lamb for the Holocaust, thus showing us that the sacrifice of the Lord Jesus Christ was a substitute because the sacrificed ram only covered sin; however, our Lord Jesus Christ as "Lamb of God " (Jn. 1:29-30) removed once and for all, the sin of humanity which is forgiven only by recognizing Him as Savior.

2. OFFERING ACCEPTED TO GOD (2 Chr. 7:1): When God received an offering and it was pleasing to him, fire came down from heaven and consumed it. This allows us to see how, when the Lord was consumed in the lake of fire as a burnt offering, he was accepted before God and the aroma was pleasing to the Father (1 Kings 18:38). It is noteworthy that after the sacrifices were consumed, the house of God was filled with his glory, in the same way when the Lord Jesus Christ ascended as a pleasant aroma before the Father after his resurrection filled everything beyond all the heavens (Eph. 4:9-10).

Something important in the sacrifices that were given as a shadow of what our Lord Jesus Christ would do is: “without the shedding of blood, there is no remission of sins” (Heb. 9:22). Another point that should be highlighted is that without fire the offering was not complete and therefore the sacrifice was not complete.

- a. HOW WAS THE OFFERING CARRIED OUT IN THE ANCIENT TESTAMENT? Vine Dictionary: The offeror placed his hand on the sacrificial victim, thus symbolically transferring his sin and guilt. After slitting it on the north side of the altar, the priest took the blood and presented it to the Lord before it was sprinkled around the altar (Lev. 1:15) 3 times 7 in each part of the tabernacle. This sacrifice effected an atonement for sin before the formal presentation of the offering to God. The offering was then divided, the portions purified and placed in order on the altar (Lev. 1:6-9, Lev. 1:12-13). Then the entire sacrifice was consumed with fire and its essence rose towards God.
3. LAW OF MOSES (Lev 16:5-30): In the old covenant, the “ritual” of purification by the High Priest was specific, which consisted of two male goats and a calf, to atone for his sins and his family and then make a burnt offering for him and his people (Lev. 16:6, 11, 24) it was independent of the offerings that the people made for sin.
 - a. Male goats: There were two of which were offered, one as an expiatory holocaust and the other bore the sins of the people (Lev. 16: 8-10), lots were cast and hands were laid on one and the sins were confessed, he was taken to the desert by an appointed person (Lev. 16:10) then it was released. The other was slaughtered and offered as a sacrifice as a sin offering, the blood was carried behind the Veil to be sprinkled on the mercy seat and in front of it; this was to atone in the Holy Place and "only the High Priest was to be in that place", to then go out to make atonement for him, his family, and the entire assembly of Israel (Lev. 16:17).
 - b. A steer: This was for offer it in Holocaust and had the same function as the male goat which atoned for the sins of the High Priest and his family, the blood of which was also sprinkled on the mercy seat.

The Lord dies on the cross, is buried, rises to then go to the Holocaust. This represented the male goats which made up a single sacrifice for sin, which our Lord Jesus Christ did on the cross and in the lake of fire. It is noteworthy that the High Priest was alone offering the elements that were presented for atonement for sin. The main element was the Blood because it represented what the Blood of our Lord Jesus Christ would do for our sins which would be erased from our lives, unlike that of the animals that only covered sins (Heb. 9:13).

4. ANNOUNCED IN THE PROPHETS (Zech. 3:1): The Prophets also show our Lord Jesus Christ after having offered himself as a sacrifice in the Holocaust, they describe him as a "brand snatched from the fire" and it is shown how the devil accuses him of being unclean. This represents how our Lord, after fulfilling the sacrifice, was presented before the Father to later recover what he stripped himself of, that is, his glorious body with which he was clothed again.

Job also prophetically mentions how his redeemer lived and that in time he would rise from the dust, implying that our Lord would rise after the sacrifice on the cross and after being burned he would come out of that process (Job 19:25 LBLA).

Isaiah also sees the sufferings he would have before going to pay the second death when he indicates that he was disfigured, showing what he suffered and how after that he went like a sheep to the slaughter which was offered as a sin offering (Is. 50:5; 53:7-10). This shows that our Lord paid in life and death for all the sins and offenses that we did to God with his body and soul, but since he had no sin he was resurrected and death could not hold him (Acts 2 :24).

5. ANNOUNCEMENT IN THE PSALMS (Ps 139:15): It is important to note that God closely followed this event because what was mandated in the law had to be fully complied with, which is why it is striking that after concluding with the destruction of his being, it was formed "in secret" showing that it was hidden from the public. And only the Spirit that was to raise him up did the marvelous wonder of raising him up out of nothing (Rom. 8:11).
 - a. The bonds of death surrounded me (Sal 18:4): This shows that after rising from the grave on his way to the lake of fire, he also battled because death wanted to retain him, however, he could not because there was no sin in him (Rom. 6:9).
 - b. The bonds of Sheol surrounded me (Sal 18:5): In addition to death, Sheol also wanted to retain him because together with death they wanted him to remain in that place since when he died, he only did it to pay for our sins, but when he resurrected, he opened the way for our justification (Rom. 4:25)
6. PROPHETIC ANNOUNCEMENT OF THE LORD: We see here some verses that indicate the things that our Passover had to suffer, that is, our Lord, what he would do for us and the baptism that he would suffer so that we would not go to the lake of fire:

RV60 Hebrews 10:5-7 Therefore, entering the world says: Sacrifice and offering you did not want; But you prepared a body for me. Holocausts and sin offerings you were not pleased. Then I said: Behold, I come, O God, to do your will, as in the scroll of the book it is written of me.

RV60 Luke 12:49-50 I came to cast fire on earth; And what do I want, if it's already turned on? From a baptism I must be baptized; and how I anguish until it is fulfilled!

RV60 Mateo 20:22 Then Jesus answering, said: You do not know what you ask. Can you drink from the cup that I am to drink, and be baptized with the baptism with which I am baptized? And they said to him: We can

7. EVENTS IN THE FIRST AND SECOND DEATHS OF THE LORD:

- a. In the Sepulcher (Jn 10:18): On the cross he gives his life and then takes it up again and rises from the tomb and embarks on his way to the lake of fire.
- b. In the Lake of Fire (Rom 8:11): After carrying our faults on the tree and becoming sin, he went to pay the second death which was destined for us, he would destroy our body and soul, however, he replaced us to later be reincorporated and take away the keys to death (Ap.1.18). Being raised twice, once in the grave and once in the lake of fire to have no relationship with sin and never die.
- c. On the day of atonement (Lev 16:10): They sent him to the desert, figure of the Lake of fire. A living animal, not dead. It is important to highlight that only one person was appointed to take the goat to the desert and then let him go without knowing his direction or his fate, since he was only in charge of directing him to the place where he would be released, this also showed how the Father carried the sins about the Son, but they were forgotten forever without having memory of them when we accept our redeemer and with it we have peace with God.

8. APOSTOLIC EXPLANATION (Eph 4:9): The center of the earth is a dimensional door, which connects to the Lake of Fire, this place was prepared only for the devil and his angels, however, because of sin it was also opened for other creations that must stay in that place.

- a. Quickened by the Spirit of God (FTA 1 Pet 3:18-19): Showing us that in this place no one could leave because of sin, however, God's justice became effective by finding no sin in Christ, He was woven into the depths of the earth in what is hidden to later appear in spirit before the imprisoned spirits (1Pe. 3.18-19) showing the hope of life through Him and then reintroduced to earth to appear before a group of disciples.

It is important to highlight that everything that had to be shown to the world was on the cross of Calvary where, as a lamb, it was slaughtered and killed, made a curse for us, since it had to be publicly exhibited to make its sacrifice known to humanity, however, in the tomb of the same way that the high priest entered only the Holy place (Lev. 16:17) also our Lord had to go to battle with death and hades which he defeated, after that go to the lake of fire to be completely consumed and to be interwoven in secret by the Spirit of God who raised him up

and was presented by the Holy Spirit before the Father just as the dove was presented before Noah with the Olive branch being accepted before him, understanding thus that everything was done and there was peace with God (Gen. 8:11).

The earth is the anti-atrium in which many presented themselves to see the sacrifice of the animal being slaughtered as witnesses; the tomb or region of the dead, the anti-Holy place, where those he had to defeat (death and hades) were found as characters who wanted to retain him and only He entered and the anti-holy place, the lake of fire where only the High Priest entered to present the full sacrifice to God.

THE ETERNAL JUDGEMENT

Romans 2:5-6

But because of your calloused heart and refusal to change direction, you are piling up wrath for yourself in the day of wrath, when God's righteous judgment is revealed.⁶ For: He will give to each one in return for what he has done.

The Bible teaches that God is a just God, that justice is one of his attributes that maintains what is consistent with his own character, and that he necessarily judges what is opposed to him: sin (Ps. 7:9). This judgment has to do with both the human race and the heavenly creation that has been revealed. However, to satisfy that justice, it provides a means, knowing that man alone cannot satisfy divine justice, since the Bible says that "there is no one righteous, not even one" (Ps 14:1-3; Ro 3 :10). This means is the Lord Jesus Christ, who, being God, took on a human nature, and who, being without sin, became sin by suffering on the cross and thus satisfying divine justice, originating that everyone who by faith accepts that gift is freed from judgment and by grace transferred to a state of justification (Ro 5:1). However, the time will come when all will appear before a court to account for themselves (2 Cor 5:10). Seven total judgments are mentioned in the Bible, which will take place in three courts that are described below:

1. Judgment for sins: The sins of the believer in Jesus have already been judged in the person of Jesus Christ, who was raised on the cross. The result is the believer's justification, who is in no danger of losing it. 1 Ti. 5:24, Rom. 5:18
2. Court of the Spirit (Judgment of himself): This judgment occurs every time the son of God sins and is brought to account with God, especially during the Lord's Supper. It is an examination that each believer does to himself to get right with the Lord. It is not for condemnation but a preparatory to appear before the Judgment Seat of Christ. 1 Cor 11:28
3. Judgment Seat of Christ (Bema) Judgment of the believer's works: It has to do directly with the saved, they will be rewarded for their works, good or bad. It will take place in the clouds (platform) to determine who will be raptured and who will return to the Great Tribulation. In this trial there will also be a demand (Lk. 12:48) 2 Cor. 5:10
4. Judgment Day: Those who stand before this trial are the members of the nations that lived on earth at that time. No book opens. There are two kinds of people: sheep and goats. It takes place at the coming of Christ (Mt. 25:31) and is an earthly scene. The basis is the way the Gentiles have treated those whom the Lord calls "my brothers." Matt 25:32-46
5. Future judgment of Israel: It will be executed after all the members of God's people have returned to their land from among the nations (Aliyah). Determine who are the Israelites who will enter the land to receive the blessing of the kingdom) Sal 50:1-7; Ez. 20:33-34) Ez. 20:36-38
6. Judgment of the fallen Angels: It will take place on the Day of the great Judgment (Is 2:9-22). Since the final judgment against Satan occurs after the Millennium and before the

last judgment (Rev. 20:10), it follows that other fallen angels will be judged with him. (2 Pet. 2:4) Jude. 1:6; Rev 12:9

7. Court of the Father (The Great White Throne); Those who will appear will be the Dead of all times who did not accept Christ, there are different degrees of punishment (Lk. 12:47-48), the Dead will be judged according to their works. Rev 20:11-15

As can be seen, some judgments have to do with fallen angels (heavenly hosts), others with the people of Israel and others with believers in Christ (The Church), even some have already taken place. The didactic interest of this study is to describe the way in which God will deal with those who are and those who are not Church, for which the following classification is developed: Tribunal of the Holy Spirit, Tribunal of Christ and the Tribunal of the Great White Throne .

The word "court" comes from the Hebrew root BEMA which means to set a foot (Strong 968), it was used to denote a high place (platform); later the term was used to designate the tribune, two of which were provided by the Greek courts: one for the prosecution and one for the defense, it is a place where justice is administered by a judge, who judges and sentences a case. Thus, God as judge, judges and administers sentence, whether for reward (Heb 11:6 award) or for eternal retribution (Heb 2:2 punishment).

1. COURT OF THE HOLY SPIRIT (Heb. 10:15-18). After the law, God established a new pact of grace, where his laws would be written in the minds and hearts of those who believed in Christ, but also the participation of the Holy Spirit, in charge of helping the believer to fulfill it (Gr. PARAKLETOS = called to one's side, advocate, intercessor, Strong's G3875). The function of the Holy Spirit is to convince the world of sin, justice, and judgment (Jn 16: 7-11), that he is in charge of rebuking the believer when he is not walking in the full will of God. This court is displayed when:
 - a. The sin reaches the believer, the accuser appears as a prosecutor (Zech. 3:1), it is time to go to the Holy Spirit, as a helper or lawyer, to guide him (the sinner) to recognize his fault, ask for forgiveness and depart from sin, so that the joy of salvation returns (Ps 51:12).
 - b. At the time of participating in the Holy Supper, the Bible advises that it is necessary to carry out a self-judgment, guided by the Holy Spirit, where the believer is a witness against himself, he himself is the judge and helped by the Spirit who advises, supervises and guides to ask God for forgiveness and participate with dignity. If you participate unworthily, instead of receiving the blessing that God wants to give, what you acquire is judgment, the consequences of which can be: illness, weakness and even physical death (1 Cor 11:29-30). The purpose of this court is that:
 - i. The believer is not judged with the world (1 Cor 11:31-32) but can be awarded at the Judgment Seat of Christ.
 - ii. not to be ashamed (Acts 5:1-3), In the case of Ananias and Sapphira, they were first exposed (ashamed), then subjected to a partial corrective

judgment (physical death) and later, they will participate in the Judgment Seat of Christ to receive justice. punishment.

- iii. To be clean and continue in the process of perfecting (Eph 4:13). It is important to mention that this judgment is not for condemnation, the omission of it results in punishment and its purpose is that the believer reaches the Tribunal of Christ (1 Cor 11:32; 1 Ti 1:20; Heb. 12:7).

2. COURT OF CHRIST (Ro 14:10; 2 Cor 5:10). Like the previous court, this trial is not for condemnation since Christ has justified the believer, but to reward him or else, to make demands for what was done wrong, depending on his works. In this trial, Christ is the Judge, and everything will be manifested before Him, be it good or bad. Here all those who belong to Christ will be judged, those who by faith believed in the Passover lamb (Jn. 1:29).

- a. All work must come to judgment (Mt 12:36; Ro 14:10; Ga 6:7; Eph. 6:8; Col 3:24-25; Ecc 12:14), the result is reward or loss of reward. Works can be good or bad, public, or hidden. The good ones are those that are done by the impulse of the Holy Spirit (1 Cor 9:17), those that are equivalent to building on Christ and the fruit of the Spirit (Gal 5:22-23), also includes the just actions of the saints (Rev. 19:8). The bad ones are those that are the product of a carnal life (Gal 5:19-21), from which the believer is admonished to depart.
- b. The quality of works (1 Cor. 3:12-15). The Bible teaches that according to the quality of the work so will be the reward to receive. These works can be made of gold, silver, precious stones, wood, hay or stubble and the fire will be in charge of testing them, since some may have the appearance of being good while being bad and vice versa, difficult for man to discern, but not for God, who knows and discerns the intentions of the heart. In the Bible there is a type of classification of people according to works.
 - i. The more than conquerors, those who can be classified into two groups: I) The dead in Christ; those who, while alive, surrendered their will to the Lord, will be raised up to be raptured (1 Thess 4:16-17). II) The living, those who will be alive in the rapture, do the will of the Lord and have reached the stature of the perfect man (Eph 4:13). Their reward will be to be the Bride of Christ.
 - ii. The victors, who knew Christ but did not surrender all their will, will have to wash their clothes in the Tribulation, stand firm in their faith, will not worship the beast, or allow his mark to be put on them (Rev 20:4), but they will have to give their lives because of their faith and testimony of Jesus Christ (Rev 7:13-14). As for their rewards: they will be given from the tree of life (Rev 2:2-7), the hidden manna and a new name (Rev 2:14-17), authority over the nations (Rev 2:20-27), column in the Temple of God (Rev 3:10-12), sit with Christ on his throne during the millennium (Rev 3:21).
 - iii. The defeated: those who lived impiously, without surrendering their will to God, slaves of corruption, irreversible apostates (Rev 22:15). Those

who knew the Lord Jesus Christ and enjoyed communion with Him for a time, yet at a certain time denied the faith and its efficacy, teachers according to their own lusts, who turn their ears from the truth and turn to fables (2 Ti 4:3), these at the time of being judged will be disapproved and will even see the New Jerusalem from afar but will stay out as: dogs, sorcerers or fortune tellers, sexually immoral, murderers, idolaters, those who love and they practice lying (Rev 22:15).

3. COURT OF THE GREAT WHITE THRONE (Rev 20:11): This court denotes the day of the great final judgment. It will be when God brings all his enemies before him. The Bible teaches that the dead of all times will come before him, even those who disappeared drowned in the sea because he will return them and also death and Hades, to be judged according to their work. Important features of this court:
 - a. The judge will be God through the Lord JESUS CHRIST (Acts 17:31). The Bible teaches that God has delegated to his Son all work of judgment (Jn 5: 22,27; Ro 2:16; Mt. 25: 31-33, 41 and 46).
 - b. Those who are judged are all the dead who came into this world at some time.
 - c. Although this court is to judge all the lost, the book of life will be opened to verify that they are not inscribed there, that means that there will be the possibility of finding someone inscribed in the book of life being in this court; this is the case of those who are snatched from the fire described in Jude 1:23. Let us remember that there will be believers whose soul will be lost but whose spirit will be saved in the day of the Lord (1 Cor. 5: 5). Their punishment will be to live only in spirit, that is, they will not be reintegrated in spirit, soul and body. They will lose their soul and body but will live in spirit. All who appear before this court will be judged according to their works (He 9:27; Rev 20:13; Mt 16:27). This is what has to do with the expression “just compensation”, that is,
 - d. The purposes of this Court are:
 - i. Punishment (Mt 25:46; Jude 1:7; Heb 10:27). The justice of God consists in giving each one what corresponds to him, according to his works, without respect of persons, for which he acquires an impartial character, there will be no more mercy for them, the time of mercy was while they had physical life and opportunity to lay hold of the sacrifice of Christ.
 - ii. Perdition and perpetual disgrace (Dan 12:1-2). Perdition consists in being separated from God and disgrace is defined as shameful public exposure. Christ suffered this when he was publicly exposed on the cross and those who rejected him will have to suffer their own shame.
 - iii. Thrown into the lake of fire (Rev 20:15). Those who rebelled against God, human or not (the Beast, the False Prophet, the devil and his angels) will have their part in the lake of fire, which is the ultimate punishment for their rebellion. It is the second death and from there no one can escape or be rescued (Rev 20:10).

- e. Degrees of punishment (Mt 11:21-24). The Bible clearly shows that there are different degrees of punishment, as God is just, the punishment is just according to the works that they have done while in the body.
- f. This court will develop in the future. Although the book of Revelation cannot be interpreted rigorously chronologically, it shows that it will be on the threshold of the Eternal Kingdom.

The intermediate places are like the prelude to the eternal Kingdom for the saved and the Lake of Fire for those who are lost (Dan 12:2), both places are definitive. It will be then when the scripture is fulfilled where the Son says to those on the right, come blessed of my Father, inherit the Kingdom; and those on the left, depart from me, you cursed, into eternal fire (Mt 25:34,41). To the Lake of Fire will go:

- A. The Beast and the False Prophet (Rev 19:20)
- B. Satan (Rev 20:10)
- C. The wicked (Rev 21:8; Mt 25:46)
- D. The Death and Hades, with all the beings it has inside (Rev 20:14)

SATAN'S FALL

1 Corinthians 10:12

So, if you think you are standing firm, be careful that you don't fall!

INTRODUCTION: God is the only creator (Col. 1:16) and He does not create anything bad, everything He does is very good (1 Tim. 4:4), but He made all His creatures with free will and it is the ability to obey or disobey God. This means that there is the possibility that his creatures fail and become evil to their own perdition, or that they obey and maintain their fidelity and communion with God.

God made intelligent beings with the capacity to choose (Dt. 11:26) and did not create robots, although he could have, but wanted his creatures to love him and submit to him out of love. He knew beforehand that some were going to fail him, even before coming to this earth (John 9:2), but that did not worry him because there is nothing that escapes his control. These fallen beings were going to serve him, to test others (Job 1.9-12) or for God to manifest his glory. (Ro. 9.17) (Ro. 9:22-23) tells us that God prepared vessels of wrath and vessels of mercy (Is 54:16), and (2 Ti. 2:20) tells us that in a large house there are not only vessels of honor, but also of dishonor.

For this reason, we see that there are fallen beings, that God did not create them in that condition, but that at a given moment they decided to separate themselves from God and disobey him, so they were discarded and lost their original characteristics and degraded because of sin. (Gen. 6:2).

It is important to note that Luzbel (star, son of the morning) was not the first character to fall. Before him there were other characters who fell, such as Evil and Iniquity (Zech. 5: 6-8), being iniquity the one that hires Luzbel and fills his heart (Ez. 28:15). Neither will he be the last to fall, and God gives us an example so that we fear lest we also fall. (1 Cor 10.12)

Within the angelic creation, God created Luzbel (star, son of the morning), a cherub with spread wings, (Ez 28.14) he was beautiful and perfect until iniquity was found in him (Ez 28:15). God had created him for him to be the seal or design of a creation, but unfortunately he rebelled against God and was discarded. (Ez 28.17). We are going to study a little about the angelic creation in order to understand where this character fell from.

1. SERAPHIM (Is 6:2): comes from the Hebrew SARAF and the plural is the word SERAPIM. Its meaning according to Strong's concordance in Spanish is fiery serpent, seraph and according to the Vine AT Dictionary, SERAPIM (H8314) means "fiery, noble". Serapîm refers to the beings that minister and appear in (Is 6:2 and 6.6) and could suggest some serpentine form (albeit with wings, human hands, and voices) or "shining" beings.

According to Isaiah 6 we can see that the seraphim are those who praise God continuously saying: Holy, Holy, Holy. And surround his throne. Their hierarchy is the highest within the angelic creation, that is why they have 6 wings and are closer to the throne of God.

We also see that they serve God on his throne. One of them took a live coal from the altar and touched Isaiah's mouth to cleanse him of iniquity and sin (Isa. 6:6-7). They move in the fire of God that serves to purify, that's why the meaning of their name tells us about characters that move inside the fire.

2. CHERUBIM (Gen. 3:24): This word comes from the root KERÚB or QUERUB (Strong's H3742). Cherubim have four wings (Ez. 1:6, 11) and are second in angelic hierarchy. In the book of Ezekiel 10 they are discussed extensively, and we see that unlike the seraphim who are above the throne of the Lord, the cherubim are below the throne and below the glory of God (Ez. 10:1, 19). Their main function is to be protectors and cover with their wings (Ez. 28:16). We see them embroidered on the curtains of the Holy of Holies (Ex. 26:31), that means they are protectors of dimensional doors. They are keepers of secrets (Ez. 28:14), that is why Satan is said to be wiser than Daniel and that no secret was hidden from him (Ez. 28:3) We see them carved on the walls of the temple (1 Kings 6:29) and guarding access to the tree of life (Gen. 3:24).
3. ARCHANGELS (Jude 1:9): The meaning of the word archangel according to Strong's concordance is: archangel, ruler, rule (Strong's G743 and G757). They are chief angels by definition. We see that Michael is a warrior archangel who has angels in charge of him and they are in charge of fighting God's battles, the Bible calls him the Prince who watches over the children of Israel (Dan. 12: 1). That means that he also watches over us because we are the spiritual Israel of God. Their hierarchy is lower than that of the cherubim, they have two wings, for this reason, although Satan was a fallen being, he had been a cherub and the Bible says that when Michael, the archangel, contended with him for the body of Moses, he did not dare to curse him but said to him, "May the Lord rebuke you." (Jude 1:9).
4. ANGELS (Gen. 16:7): The meaning of the word angel according to Strong's concordance in Spanish is: Bring news, messenger, spiritual. Angel, by implication. Shepherd - messenger, angel. As their name indicates, they are messengers, but God uses them to minister to God's people (Dan. 9:21-22). To explain visions (Dan. 8:16). To announce the good news (Lk. 1:19). It should be noted that they do not have wings, that is why their manifestation is somewhat more feasible (Heb. 13:2).

Satan was created by God as shining star, son of the morning (Is. 14:12), an angelic being with the hierarchy of protective cherub (Ez. 28:14). The word star comes from JEILEL (Strong H1966): in the sense of brilliance; morning star: star. But after falling he became the opposite, because we know that he is the Prince of this world (Jn. 14:30) and that he is our adversary. Let us study where he was and how he went about falling:

1. FROM THE MOUNT OF GOD TO EDEN (Ez. 28:13-14): His jealousy with Adam was that he was placed in the same garden where he, the Shining Star, son of the morning was cast, so he presented himself as the serpent to make him fall and he succeeded, but (Heb. 2:16) says that God did not help the angels, but the seed of Abraham yes. Satan's intention was for God to reject Adam and his wife and for them to be lost, but God promises a savior (Gen. 3:15) and clothes them in skins (Gen. 3:21).

That is why he hates us, because we have been promised to have a hierarchy that he never had, as the wife and co-heirs of the beloved Son.

2. FROM THE GARDEN OF EDEN TO HEAVEN (Isa. 14:12-14): It is important that we note that no one falls overnight. Just as one grows in a process, there is a process of falling, in which someone neglects himself until he falls. The Shining Star, son of the morning began to caress the thought in his heart and plan how he would do it and he set out to proselytize and convinced a third of the angels (Rev. 12: 4). This means that he was given time to repent, but he didn't and so God struck him down. Therefore, it is necessary for us to continually fear and scrutinize the intentions of our heart because it is deceitful more than all things (Jer. 17:9) and we could be allowing bad intentions to grow that if we do not uproot them from our minds and hearts, we they can lead to a fall like that of Satan.
3. FROM HEAVEN TO HEAVEN (Eph. 2.2): Satan currently operates from the heavenly regions with all his army to influence the whole world towards sin and rebellion against God, for which we must be clothed with the full armor of God (Eph. 6: 11-12). Satan is not trying to win a battle against God, first of all because no one can pretend to win a battle with God because before trying it he would be consumed, second, because he has already been condemned and if he gets any Christian to fall, that will not make any difference for him, since he goes to the lake of fire (Rev. 20.10). But he can't bear to think that we are going to glory, and he doesn't want to go alone to eternal perdition.
4. SHALL BE CAST DOWN FROM HEAVEN TO EARTH IN THE MIDDLE OF THE TRIBULATION (Rev. 12:7-11): For that the second part of these seven years is called the great tribulation, because Satan descends with great fury because he knows that he has little time left. This will be a time of great anguish and persecution for the Christians who stayed in the Tribulation because the Antichrist will fight against them and will defeat them, that is, he will kill them physically, but they will be saved because they despised their own lives so as not to deny their faith (Rev 20:4).
5. HE WILL FALL FROM THE EARTH TO SEOL, WHERE A BED AND A BLANKET OF WORMS AWAITS HIM (Is. 14:9-15): Satan was cast out and collapsed into Sheol. Sheol is translated from the Hebrew Sheol (H7585) which means place of the dead, but it has several divisions, one of them is hell, and another is the abyss. Hell is the place for all

those who have not been born again, where they will be until the time of the final judgment arrives.

6. FROM SEOL SHALL FALL INTO THE ABYSS (Rev. 20:1-3): Where Satan will be bound for a thousand years. This will happen at the end of the great tribulation to start the millennium, which is a reign of peace where the Messiah will reign (Is. 32:1-5) together with the winners of the tribulation (Rev. 20:4).

We see in this portion that an angel (which within the angelic creation is the one with the lowest hierarchy), will be the one who binds him, this means that when someone falls, he loses authority and spiritual hierarchy, while those who maintain their fidelity to God have authority in the spiritual world, even over characters who previously had a higher hierarchy. After the thousand years, he will be released for a little while to finish the work that God wants, to gather the nations for the great battle, to finish his vile work (Rev. 20: 7-8).

7. SHALL LAST BE CAST INTO THE LAKE OF FIRE (Rev. 20:7-10): Which is his final place, where he will be tormented forever. Luzbel was created with a specific function: to be a protective cherub of the things of God, but Evil and Iniquity filled his heart, and he became Satan, God's adversary, and his children. From the beginning he has led man to disobedience, usurping his environment, so during the time we are as pilgrims on earth, he will try to deceive humanity and mainly the children of God (Mr. 13:22), until he is sent to his final and eternal destination: the lake of fire.

This is the end of the devil. His beginning was beautiful (like everything God does) but he allowed his heart to be filled with iniquity and he was cast off and condemned. He became violent because of the abundance of his trade. He corrupted his wisdom because of his splendor, and he is using it to deceive mankind. He was lifted up in his heart because of his beauty and thought that he could become equal to God. Let us be careful lest we too fall. Let us take care of our heart so that we do not keep sin and it becomes iniquity, because that is how he who was the shining star, son of the morning began to fall.

CHRIST'S RESURRECTION

1 Corinthians 15:3-4

For what I received I passed on to you as of first importance[a]: that Christ died for our sins according to the Scriptures, 4 that he was buried, that he was raised on the third day according to the Scriptures,

INTRODUCTION: The apostle Paul wrote that if Christ was not resurrected, our faith would be vain and we would still be in our sins, but we believe that Jesus Christ was resurrected, and the proof of this is that he changed our lives, he is also seated at the right hand of the Father interceding for us (1 Cor. 15:13-20). Many Christians take for granted what has been said and believed for years about the death of Jesus, in relation to dates and days, but before believing anything, we must submit it to the biblical test, "To the law and to the testimony! If they do not speak according to this word, it is because it has not dawned on them" (Isa. 8:20). When Paul preached, the Bereans, who were more noble than those of Thessalonica, received the word with all eagerness, but they searched the Scriptures every day, to verify if these things were so (Acts 17:11).

The Lord Jesus Christ responded to the tempter with the word of God (Mt. 4:4,6-7,10) we must follow his example and verify that everything we are taught is based on and verified with the word of God, so as not to fall into any biblical heresy.

The enemy will try to change the times (Dan. 7:25), using lies and tradition (Jn. 8:44; Mt 15:6), he has tried to change the days that correspond to the birth of Jesus, the death of Jesus, the second coming of Christ. The purpose is to confuse (Babylonize) and lead captive those who lack knowledge (Hos. 4:6). Therefore, the question that God asks Adam when he failed was: Who taught you? (Ge. 3:11).

Jesus on one occasion told the religious that they scrutinized the scriptures, because it seemed to them that they had eternal life in them; but that the same Scriptures were the ones that gave testimony of Him (Jn. 5:39). That is why it is necessary to analyze what the religious tradition taught for years, and not be diverted from the truth. Let's see the thesis they hold in this regard:

1. **INCORRECT THESIS ON THE DEATH AND RESURRECTION OF JESUS:** One of the events that generate more controversy among believers is about the days in which the Lord Jesus Christ died and rose again. The generalized concept is that Jesus died on a Friday at 3 in the afternoon and rose again on Sunday at dawn, that is to say that he was only dead two nights and less than two days. Tradition bases its thesis on the following texts, let's analyze:

Luke 23:53-54 After taking him down from the cross, he wrapped him in a linen sheet and put him in a tomb hewn out of a rock, into which no one had yet been laid. It was the day of Preparation, and the Sabbath was about to begin.

They say that the Lord died on Friday because the next day was Saturday. Then, for the resurrection they are based on the following text:

Mar 16:9 Jesus rose on the first day of the week, very early, and appeared first to Mary Magdalene... (BC4) Mar 16:9 Having risen at dawn on the first day of the week, he first appeared to Mary Magdalene...

They say that the Lord rose on Sunday morning. However, these two versions mentioned above are not the best translation of this verse, we must read all the versions and analyze the biblical context in order to understand what the Bible really says. Other versions read this way:

Mar 16:9 And after having risen, very early on the first day of the week, Jesus appeared first to Mary Magdalene...

Mar 16:9 Once Jesus was resurrected, very early in the morning on the first day of the week, he first appeared to Mary Magdalene...

In these translations we see that prior to Sunday morning, the Lord had already risen. If their thesis were true, the prophecy that the Lord himself gave would not have been fulfilled:

For just as Jonah was three days and three nights in the belly of the great fish, so the Son of Man will be in the heart of the earth three days and three nights (Mat 12:40)

He also said "Destroy this temple and in three days I will build it", referring to his own body (Jn. 2:20-21).

Let's look at the previous events to determine the day and time of his death.

- a. THE PASSOVER (Lev. 23:5-8): The Passover was celebrated on Nisan 14 (between March and April, according to the Gregorian calendar). The festival began with the sacrifice of the Passover lamb and in the same week the Great Shabbat (from the Greek SABBATON) was celebrated because of Easter and was independent of the weekly day of rest (Shabbat). Passover had to be celebrated between the two afternoons (Ex. 12.6; Lv. 23.5; Nm. 9.3 RV 60). This means that the Lord had to have died on Wednesday at the ninth hour, which was three in the afternoon, and they were preparing for the next day (Thursday), which would be the Great Shabbat, as we see in John 19: 31 Then the Jews, since it was the day of Preparation, and so that the bodies would not remain on the cross on the Sabbath (since it was the High Sabbath), they begged Pilate to break their legs and remove them.

- b. PREPARATION FOR THE SABBATH DAY: It is that is, Friday afternoon, in which the Jews used to make their preparations for the Sabbath, so the women could not bring their aromatic species to anoint the Lord.
 - c. THE CHANGE OF PRIESTHOOD (Lk. 1:5-8,36; 1 Chr. 24:7-9): In David's kingdom the priests were divided into 24 shifts that served in rotation for a week, beginning on Shabbat, the outgoing priest taking the morning sacrifice and the incoming priest the evening sacrifice; assignment to particular service for each week was decided by lot (1 Chr. 24:1-19; 2 Chr. 23:8; Lk. 1:5,9 (Fausset Dictionary). The Lord died and rose again at the hour of change of priesthood
 - d. HEBREW TIME AND ROMAN TIME: The day is divided into 12 hours (Jn. 11:9; Mt. 20:3-7) in the schedule of the people of Israel, the 3rd hour is mentioned, which corresponds to 9 in the morning (Acts 2:15), the hour 6a, noon (Acts 10:9), 9a hour, 3 o'clock in the afternoon (Acts 3:1). As for the Romans, they had a different calendar and time, when John wrote his gospel, he used the Roman time because it was the one in common use at his time. (From the gr. hora which means, confirmed, definitive, invariable, indisputable, it speaks to us of accuracy).
2. THE TRUTH ABOUT THE DEATH AND RESURRECTION OF JESUS: The Lord said that the Son of Man would be handed over to the Gentiles, who would put him to death but would rise on the third day (Mt.17:12,22-23). The only sign that the religious would receive would be the sign of the prophet Jonah who spent three days and three nights in the heart of the earth (Mt. 12:38-40). In the book of the prophet Jonah 1:17, the Hebrew word YOME (day) is used, which is a period of 24 hours, when referring to three days and three nights, it is talking about 72 hours. Genesis 1:5 tells us: God called the light day, and the darkness he called night, "And there was evening and there was morning of the first day." This makes it clear to us that the three days and three nights refer to a total period of 72 hours.

The Lord was crucified on the fifth day of the week (Wednesday), one day before the Mega Sabbath or SABBATON (Gr. 3173 MEGAS) which was celebrated on the 14th of the first month, that is, in the month of Nisan (Lv.23:5) annually. because of the Passover (Jn. 19:31). Jesus rose on the third day (Mt. 16:21; Mr. 10:34), that is, the day that the weekly Shabbat or day of rest (Saturday) was celebrated at three in the afternoon.

HEBREW TIME AND ROMAN TIME: The day is divided into 12 hours (Jn. 11:9; Mt. 20:3-7) from Wednesday to Thursday, from Thursday to Friday and from Friday to Saturday, that is, 24 hours + 24 hours + 24 hours = Total = 72 hours.

13 Nissan/Fourth day/Wednesday/He dies at the ninth hour and is buried that same day. Day they celebrated Easter

14 Nissan/Fifth day/Thursday/Great Shabbat (annual celebration after Passover and beginning of the Festival of Unleavened Bread). John 19:31-33

15 Nissan/Sixth day/Friday/Preparation Day (before weekday rest)

16 Nissan/Seventh day/Saturday/Weekly Shabbat, day of rest rises at the ninth hour, the hour of the priestly shift change,

17 Nissan/First day/Sunday/First day of the week already resurrected, he goes to the tomb on Sunday morning to meet Mary and the women.

3. SEQUENCE OF EVENTS OF THE LAST DAYS

- a. Missing two days for Easter (Mt. 26:1; Mr. 14:1; Jn. 13:1): The Council in council agrees that they must learn Jesus by deception (Mt. 26:4). The Lord enters Jerusalem, mounted on a donkey, so that the prophecy may be fulfilled (Mt. 21:5-7). He is anointed at Bethania (this place was three kilometers from the Mount of Olives) (Mt. 26:6; Mr. 14:3). The siege of Jesus begins and is tested by the Pharisees, Herodians, Sadducees and Scribes (Lk. 19). Judas offers to hand over Jesus (Mt. 26:14; Mark 14:10; Lk. 22:2; Jn. 13:2).
- b. The Third day of the week (Tuesday) Passover (Mt. 26:19-20): They eat the Passover lamb in the upper room. (Mt. 26:17-20, Mr. 14:12; Lk. 22:7). He washes the feet of his disciples (Jn. 13:1). He institutes Holy Communion (Mt. 26:26; Mr. 14:22; Lk. 22:19). They sing a Hymn (Mt. 26:30; Mr. 14:26). He prophesies to Peter that he will deny him 3 times. (Mt. 26:31; Mark 14:27; Lk. 22:31). He goes out to pray in the garden in Gethsemane (Mt. 26:36; Mr. 14:26; Lk. 22:39; Jn. 18:1). arrest of Jesus (Mt. 26:47; Mr. 14:47; Lk. 22:47; Jn. 18:3). Taken to the house of Annas (Mt. 26:57; Mr. 14:53; Lk. 22:54; Jn. 18:12).
- c. The fourth day of the week (Wednesday) at dawn they take him to the house of Caiaphas (Lk. 22:66; Jn. 18:28): At the sixth hour (Roman time 6:00 am) they take the Lord to Pilate who sends him to Herod knowing who was from Galilee (Mt. 27:1; Mr. 15:1; Lk 23:1; Jn. 18:28). Herod returns him to Pilate, who hands him over to be crucified. (Luke 23:6; John 19:14). He is crucified at the third hour (9:00 am) (Mr. 15:25). From the hour 6a. At the hour 9a. there is darkness and he dies at the 9th hour. (3:00 pm) (Mt. 27:45; Mr. 15:33; Lk. 22:44).

His body is requested from Pilate by Joseph of Arimathea and Nicodemus for burial (Mt. 27:57; Mr. 15:42; Jn. 19:38-41; Lk. 22:52; Jn. 18:38). Joseph of Arimathea buys a linen sheet. (Mark 15:46). Nicodemus takes about 100 pounds of myrrh and aloes. (John 19:40). They wrap him in a linen sheet, anoint him with aromatic spices, and put him in the tomb (Mt. 27:59, Jn. 19:40).

- d. fifth day of the week (Thursday) Holiday for the Great Shabbat (Lev. 23:5; Mr. 16:1; Jn. 19:31). On the first day of Unleavened Bread, it is forbidden to do any menial work.
- e. sixth day of the week (Friday), preparation day (custom prior to each Sabbath) (Mt. 27:62). Women buy spices (Mr. 16:1). The women prepare the aromatic species and the ointments. (Luke 23:54-56). The religious ask Pilate to send a guard to the tomb. (Mt. 27:62-66).
- f. Seventh day of the week (Saturday), Sabbath. Women rest on the Sabbath (Luke 23:56). At the 9th or 9th hour, our Lord Jesus Christ rises from the dead. The change of shift of the priests occurs and the change from the Levitical priesthood to the Melchizedek priesthood takes place and with it, the change from the Mosaic law to the law of freedom, that is why the veil of the temple is torn from top to bottom (Mt 27:51), as indicating that the way to the Holy of Holies was left open to enter through grace.
- g. first day of the week (Sunday), the day on which the Lord begins to appear to the women and to the disciples. Mary Magdalene and her companion see the risen Lord (Mt. 28: 7-10). Mary Magdalene, Mary the mother of James and Salome go to the tomb very early in the morning (Mr. 16:2). The Women arrive at the tomb, finding the stone removed. (Luke 24:2). Mary Magdalene went to the tomb early in the morning, still dark. (John 20:1). The report and bribery of the guards. (Mt. 28:11-15).

The most important thing is to know that Jesus died and also rose from the dead, replacing us in physical death and second death so that none of us reach the final damnation (Eph. 2:1-10). We must submit to the biblical test every situation of our lives and even the customs and celebrations that the peoples follow, the apostle Paul, when referring to the death and resurrection of the Lord Jesus Christ, says "according to the scriptures" because it was necessary that in Him all things that were written about the Messiah were fulfilled.

THE CREATIONS

Colossians 1:16

For in him all things were created. Things in heaven and on earth, visible and invisible, whether thrones or powers or rulers or authorities, all things have been created through him and for him.

INTRODUCTION: Before beginning to create the universes, all space was occupied by God, at that time EVERYTHING was God, if the Lord had decided to create at that time, everything that arose or was created would have to be considered in the same way as God. To avoid this, and to be able to start creating, God withdraws, that means that he stopped occupying some areas of what existed at that moment to make room for spaces that were not occupied by God, where a creative cycle could begin. from which the substance or matter will emerge and it is there where all things begin to be created. The objective that God has when retracting is to begin to produce the worlds and those who would inhabit them from nothing, each one of the spaces that he left empty, were used again by God's creations. You have to know that everything that God creates is tested, God's creations were always pure, He has taken it upon himself to make his word known to them, communicating his will and his ordinances. In addition to this, God has given them free will by granting them the faculty of decision. This is why many creatures have fallen by rebelling against God, decreeing judgment against them because of disobedience. God could not have passed judgment without first having taught his Law and without there having been a transgression of that Law. Knowing the creative power of God, which is inexhaustible, one cannot speak only of an intelligent creation, the human, but that He has other creations with which he has filled the universe. God with each creation always has a purpose, That is why the creation of man had to be with a defined plan, long before the foundation of the earth itself. We must be thankful that the Lord even though he knew our shortcomings, thought of our redemption through his Son Jesus Christ (Rom. 8: 29-30; Eph. 1: 11-12)

Jesus Christ affirmed that he worked as his Father worked, and that is why God the Father continues to create. When we talk about the creations, we have to study that between one creation and another, there can be lapses of time that are indefinite, called AION, translated from the Greek, which denotes an indefinitely long period, with emphasis on the characteristics of the period rather than about its duration (Strong G165). For example, in Genesis 1:1 it says, "In the beginning God created the heavens and the earth", then we see that verse 1:2, indicates that "the earth was without form and empty"; These phrases allow us to see that between verses 1 and 2 of Genesis 1, there is an aion, that is, an indefinite period of time, a silence. Also, between the Old Testament and the New Testament there is another aion.

1. CHERUBINIC OR ANGELICA CREATION (Gn 1:1-2): God created the universe, created worlds (Job 9:9) and placed in them his creatures to whom he gave a celestial hierarchy, they rejoiced when God created the earth (Job 38:7). The children of God who were scattered throughout the universe, had functions in the creation and government of

specific regions, that is why God is called: God of gods = Elohim, beings created to create (Sal 82:1); Lord of Lords = government of; King of Kings = specific regions. The Bible shows us that this was the first creation that God made on earth, since the Biblical context teaches us that God is a God of order, for this reason, He did not create the earth disorderly and empty (Gen. 1:2), but to be inhabited (Isa. 45:18). Jeremiah also saw the earth without order and empty, without light, like a desert (Jer. 4:23-26). Among the children of God, Luzbel (Beautiful Light) was created, it was an archangelic type of creation, and it was a Son of God, this angelic being was given many titles among them: "Cherub Protector of Two Anointings". Evil and Iniquity, entities that had rebelled against God before, filled his heart, and thus he became Satan and ceased to be a useful creature for God; Luzbel dressed as a high priest, with precious stones, until iniquity was found in him, and he was cast out. The Bible says that he took a third of the angels and formed another empire, and that when he fell, he did not let out his prisoners and turned the earth into a desert (Is.14). God tested this creation and a third of it fell (Ez. 28:12-19; Is.14: 12-17) and became fallen angels. God sends an angelic judgment (Ez 28; Is 14; Jud 1:6), possibly through a flood, that is why in Gen 1:2, the earth is disordered and empty and "the Spirit moved on the face of the waters". The fallen angels who drowned in the flood became disembodied spirits, which we now know as demons, that is why they want to possess human bodies to continue doing evil. This fallen creation is still present in our time, both the fallen one and the one that preserved the purity with which it was created. The latter, the Bible says that they are ministers from God to serve his saints, while the fallen are at the service of Satan and to the detriment of the saints of God.

2. PRE-ADAMIC CREATION (Gn. 1:26-28): The Humanoids. This creation is described in Gen. 1:27: "So God created man in His own image, in the image of God created He him; male and female created He them." The word God, in this verse, comes from the Hebrew word ELOJIM (H430) which means: plural of H433; gods in the ordinary sense, gods, goddesses, magistrates, judges, powerful, that is, mention is made about the trinity of God. The word male comes from the Hebrew word ZAKAR (H2145) which means: male, goat, son, man, male, masculine and the word female comes from the Hebrew word NEQUEBAH (H5347) which means: sexually feminine, female, woman . This is the creation that God ordered in seven days (Gen. 1: 1-27), where he also created the sky, the earth, the stars, the greater light and the lesser light, green grass that bears seed, fruit-bearing trees, animals, birds, beasts and reptiles (possibly here the genera of dinosaurs that history and science have discovered lived millions of years ago on earth were created), and finally he created man in his image (Gen 1:3-27). These men had the characteristic of being humanoid (having the shape or characteristics of a human being), similar to humans, created in pairs to rule over the earth, they were not men and women but males (Zacar) and females (Neqebah), they were intelligent beings capable of ruling over the beasts that God had created on earth. Another important characteristic of this creation is that the humanoids and animals did not eat meat but were herbivores (Gen 1:29-30), contrary to what currently happens with animals and men. Nowadays, science has found prehistoric findings of the existence of this creation, which confirms what the Bible tells us.

- Region of petrified human skeletons with horns and a tail.
- In Patagonia there are fossil remains that scientists say are at least a million years old.
- The Inca city of Machu Picchu suspended high in the Andes Mountains of southern Peru; it constitutes one of the most spectacular archaeological sites in South America. The remains of their temples and dwellings show that they used an extensive system of aqueducts and fountains. Little is known about the inhabitants of Machu Picchu, who could have disappeared as a result of an epidemic or been forgotten while seeking refuge during the political conflicts prior to the fall of the Inca Empire. Encarta® 2010.
- Moai statues, Easter Island (Chile). Easter Island is home to giant sculptures (called moai by the island's inhabitants) and other archaeological remains of unknown origin. The island is located off the western coast of South America, and has been a possession of Chile since 1888. About a hundred moai remain on the island, carved on the slopes of a volcano, with a height that varies between three and twelve meters. They are carved from volcanic tuff and represent huge heads with elongated noses and ears. The statue rock was quarried from the Rano Raraku crater, in which the explorers found a massive 21m unfinished statue. of length. Many statues on the buried platforms wear cylindrical red tuff crowns weighing up to 27 tons. Encarta® 2010.
- Nazca Lines (Peru). Artistic figures of gigantic dimensions and perfect shapes located in the arid western foothills of the Andes mountain range, in southern Peru, looking towards the sky for hundreds of meters. They were excavated in the rocky and waterless plain of Nazca more than 1,000 years ago by a culture, prior to the powerful Inca Empire, called Nazca that lived in this region between the years 100 and 800 of our era. They extend over some 500 km² of pampas and can only be appreciated from the air. Unseen by the eye of modern man until rediscovered by a Peruvian aviator in 1927, the figures represent huge birds, flowers, lizards and other creatures important to that ancient civilization. Encarta® 2010.

This creation also failed and fell, and there was a judgment against them, a second flood, because in Genesis 2:6, we are told that mist rose from the earth and we know that mist rises from the earth after it has rained. These beings also suffered the punishment of having their bodies taken from them and became unclean spirits, who are currently servants of Satan. Both the demons and the unclean spirits try to find bodies to carry out their evil but blessed our God who gave us the "bread of liberation" to be freed from these beings.

3. ADAM CREATION (Genesis 2:5-7): Adam. This is the creation that surely has been on earth for six thousand years, this is where God created Adam and Eve. The order in which God made this creation differs greatly from that of Genesis 1:1.
 - a. God formed Adam out of the ground (Gen. 2:7): God first forms Adam out of the mud that was on the ground and blows into his nostrils giving him life, turning him into a living soul.
 - b. God planted a garden (Gen. 2:8-15): God planted a garden in Eden, which had trees, herbs and the tree of the knowledge of good and evil in the middle, and put Adam in it to till it and will take care of it; What was the orchard supposed to

take care of? God always leaves a remnant of what he has created (Gen. 1:24-27), so Adam had to take care of the remnant of the human race that managed to survive the flood that God had sent on the previous creation (humanoids) and was from the same remnant (second creation) from which Cain took his wife.

- c. God formed all beasts of the earth (Gen 2:19): Unlike the previous creation, God created the animals after he formed Adam. The Bible lets us see that the animals of this creation, like those of the previous one, were intelligent, capable of communicating with men, we understand this, because when the serpent approached Eve and spoke to her and she was not surprised She was not scared, but the conversation continued, this because for her it was normal for animals to talk to her; at the same time it is interesting to read that when God made the animals of this creation, he did not make reptiles, so the serpent that was presented to Eve was from the previous creation (Genesis 3: 1-5).
- d. God formed Eve, (Gen. 2:21-24): In the previous creation, God formed the human race in pairs from the beginning, but in this one, he first formed Adam and then made him fall into a deep sleep to make Eve out of the rib that had been removed.
 - i. CHARACTERISTICS OF HUMAN CREATION. Adam was created by the LORD (Gen. 2:7), this word is translated from the Hebrew YEHOVAH (H3068) which means: Existing or Eternal, Jehovah, God, that is to say, that in this creation Jehovah God is the one who creates man. The word Man comes from the Hebrew word ADAM (H120) which means reddish, a human being (individual, species, humanity), person, male, Adam, people, human and from the Hebrew word ADAM (H119) which means show blood blush, blush, red, blond, light, glow. Some aspects to consider in the creation of Adam are:
 1. The man is placed in Eden to retake the earth and structure a new civilization in Eden.
 2. Adam had to take care of the world before his own, since there was a bridge between both creations and God allows him to have free will and the ability to communicate with the other creation. This is how the serpent is sent to seduce man, through Eve.
 3. As a result of man's disobedience, this world, which should have been victorious, was besieged by the previous creation and caused it to fall into degeneration, having to be subjected to God's judgment by the third flood.
 4. Adam is cast out of the Garden of Eden to till the land from which he was formed.
 - ii. DESCENDANCE OF ADAM. When Adam and Eve are thrown out of the Garden of Eden, Eve conceives Cain and then Abel (Gen. 4:1-2). Abel was the right person to populate the earth and that his seed would prepare the way for the seed of God, that is Jesus Christ, however Cain killed him (Gen. 4: 1-8). Cain was genetically contaminated in Eve, when she heard the words of the serpent, which is why he killed Abel and turned away

from God, becoming a wanderer on earth. (Gen. 4:13-16). Seth is another uncontaminated seed, which God gave to Adam and Eve, to populate the earth, so that the seed of the Son of God might come from him (Gen. 4:25).

- iii. PLAN FOR ADAM'S CREATION. The order to take care of the garden was due to the presence of fallen beings (previous creations that were contaminated), who were wanting to subjugate the creation made for man and dominate man himself, whom they made fall. Man being in a fallen condition, these beings in rebellion, with a deceitful image and who resembled man, mingled with the daughters of men, falling in love with them and marrying them, procreating hybrid children or descendants who lived on earth (Gn. 6 :1-4) like the giants or Nephilim (Numbers 13:33) and others who altered their genes, giving rise to the Hittites, Jebusites, Philistines, etc. who lived in Canaan and who were enemies of Israel. Satan thought that by causing Adam to fall through the mixtures, God was going to curse them, however, God had decided to help them (Heb 2:16).
- 4. POST-DILUVIAN CREATION (Gen 8:1-17; 9:1-7): NOAH. The Bible teaches that because of the wickedness of men and because the thoughts of their hearts were continually to do evil, God repented of having created them and for this reason He sent a flood over the entire earth, destroying everything that was on it. Noah was a perfect man in his generations (Genetics, Gn. 6: 9) and God chose him to make a new creation through him; this is demonstrated by the Bible when we read that God blessed Noah in the same way as he blessed the previous creations (Gen. 9: 1-3). Of the creation destroyed by the flood, the only ones who had not been genetically contaminated were Noah and his wife and his children Shem, Ham, and Japheth and God chose them to repopulate the earth, and they were constituted in seed for the ultimate creation.
- 5. CREATION OF THE LAST ADAM, A NEW RACE (Gal 6:15): The race created with Adam degenerated because of sin and that is why the sin of Adam, and his disobedience are imputed to all this race and as a result, death (Rom. 5:12). But God did not abandon this race and in Christ Jesus, his Only Begotten Son, God's plan of love for man is fully manifested, giving the opportunity of salvation to everyone who believes in him (Rom. 5:15); making him a new creation in Christ Jesus (2 Cor. 5:17), a new race (1 Pet. 2:9). If God only called the firstborn sons of each creation, he had to provide a way for us who have believed in Christ to become sons of God. The Scripture tells us that those who received Jesus and believe in his name, to such have been given the power to become children of God. That is the only way to achieve it. (John 1:12). This new creation is found only in Christ, He is the one who gives life (Eph 2:1). If the Adamic race was created with so many attributes, which we would say were earthly, this new race, which is the true purpose of God (Eph 2:10), is given privileges and rewards that are truly wonderful (1Co. 15 :47-49), for they are heavenly. These are:
 - a. Christ our Last Adam

- i. Adam living soul.
 - ii. Christ Life-giving Spirit (1 Cor.15:45).
 - iii. In Adam all die.
 - iv. In Christ all (his own) will be made alive (1 Cor.15:22).
- b. born again
 - i. Begotten by the Spirit.
 - ii. Being born from above (Jn. 3:1-8, 13).
 - iii. One spirit with Christ.
 - iv. life to the spirit of man (1 Cor. 6:17).
- c. We come to Christ
 - i. was put to sleep, Eve came out (Gen. 2:21).
 - ii. Christ was on the cross, from his side came the Church (Jn. 19:34).

6. THE MIXTURES WITHIN THE CREATIONS: In the Bible it is mentioned that when a creation of God was contaminated, it sought to mix with the next creation to contaminate it so that they could not have a holy seed, from which Jesus Christ could come. For example, the Giborim, are mentioned (H1368), a mixture of the sons of God (fallen angels) with the daughters of men (Gen. 6:1-4). Giborim means brave, mighty, strong, champion, they were hunters of souls, of which the one who became the most famous was Nimrod, the grandson of Ham. Here we can see that this race was the product of genetic mixtures since they were not only human, nor only celestial, but they were a mixture of the human with the celestial. This was not God's perfect plan, because He has each creation, He made it with a definite purpose.

God has made creations which have been contaminated by sin, this has caused God to send judgment and destruction to them, but we (his Church) have the privilege that, although we were contaminated by sin, God sent his Son to die for us (Jn. 3:16), and thus purify us (decontaminate us). From the moment we are made new creatures through the sacrifice of Jesus Christ on the cross (2 Cor. 5:17), we are also given the privilege of being called children of God, additionally it changes us from human genetics to divine genetics through the Holy Supper (Jn. 6:54-56). God's purpose in creating man on earth was to place his seed and bless it, this seed is everyone who is planted by the Father (Mt.15: 13).

PARALLEL RACES

Genesis 6:4

There were giants on the earth in those days; and also, after that, when the sons of God came in unto the daughters of men and they bore children to them, the same became mighty men who were of old, men of renown

INTRODUCTION: From the biblical point of view, we understand that man is not the only creation of God. In the vast universe there are other creations of different lineage, Job 38:7 mentions that when God formed the earth, the children of God, inhabitants of the stars, rejoiced. God created the earth to be inhabited, surely many of these beings entered the earth and inhabited it for some time (Is 45:18 PDT)

THE PARALLEL RACES: They are called parallel races because of their similarity or resemblance to the human race, although we understand that, of all creations, the only one that has been made in the image and likeness of God is man (Gen. 1:28). These races could be Luzbelian type or similar to Luzbel, or angeloid type or humanoid type. Although bodily they have some resemblance to man, they are completely different in terms of their origin, procreation, culture, etc. These beings were created by God and put to the test like all intelligent creation, some of them remained faithful, but others became contaminated rebelling against God, degenerating, just like Luzbel. Job 25:5 tells us that not even the stars are clean in their eyes; this refers to its inhabitants who have become contaminated.

INCURSION TO THE LAND: God rearranged the earth to be inhabited and made the Garden of Eden exclusively for man. Adam had to be careful not to mix with them (Gen. 2:15). After the fall, man is taken out of the garden to a polluted environment, inhabited by beings degenerated by sin. Some of the parallel races with advanced knowledge came from God to transmit knowledge and culture to human beings for their well-being. Other creations hired by the enemy distanced man from God, involving him in his degeneration by mixing with them. Cain rebelling against God, he went to the land of Nod to the east of Eden, from where he took a wife for himself, procreating children (Gen. 4: 16-17). Surely the inhabitants of that place were fallen parallel races.

THE MIXTURE OF GENESIS SIX: As the human race multiplied, they began to mix with all kinds of beings, resulting in fierce characters, degenerates, Guiborim, hybrids, giants, etc. and that they practiced all kinds of moral and sexual corruption (Gen. 6:1,5).

God set out to destroy that generation by sending them a flood (Gen 6:17) saving only Noah, his wife and his children and the wives of his children and the animals that entered the ark. Noah found favor in the eyes of God because he was the only one found perfect in his generations, that is, he was not contaminated by parallel races. After the flood, Cam, his son, had somehow been contaminated by the previous generation and when Noah got drunk, Cam decides to see his father's nakedness (it is synonymous with knowing him sexually) bringing a curse on his

descendants (Gen 9:18- 25, Lev 18:7). From the descendants of Cam comes Nimrod, whose name means rebellion, he tries to build Babel, manifesting his rebellion against God (Gen. 11).

INFLUENCE OF PARALLEL RACES ON THE HUMAN RACE:

1. Transmission of knowledge and culture: Some of the non-degenerate parallel races possessed knowledge and culture superior to humans. It is believed that they taught the first inhabitants of the earth, the cultivation of the land, the use of plants, the manufacture of musical instruments (Gen. 4:17,22), etc.
2. Transmission of sexual degenerations: The parallel races were sexual beings. Some of them had morally and sexually degenerated, practicing fornication, adultery, filth, lewdness, lust, disordered passions, homosexuality, orgies, animal husbandry, etc. (Lev. 20:23; Rom. 1:23-32). These characters taught men to do the same.
3. Transmission of all kinds of evil. They changed the worship of God for the idolatry of animals, so they also taught to practice all kinds of evil (Rom. 1:29-31 LBLA).

THE PARALLEL RACES TODAY: These parallel races continue to spread, likewise, the incursion of different beings to earth has not stopped. We are living in the last times and now more than ever, we are surrounded by all kinds of spiritual, moral and physical threats. These beings are living together among humans, terrible things are happening in our midst, we see brutal murderers, sexual psychopaths, bloody orgies, many of these actions are the product of people who are not directly human but surely mixed with other non-human races and as a consequence of diabolical operations with the intervention of unclean spirits.

Today men and women are being besieged by this class of beings, mostly those who have given up rights due to their sexual dissatisfaction, giving in to fantasies and degenerating. There have been cases of sexual experiences between humans and aliens and even with evil spirits. Let's look at some of these races that appear in the Bible:

1. ANGELICAL RACES (Dt. 10:17): Angels were created before the foundation of the world by and for Christ (Col. 1:16). They are spiritual beings (Heb. 1:14) with a place of honor given by God (Jud. 1:6 BLS), who have a stature superior to that of men (Ps. 8:5), with powerful capacities, such is the case of the angel that killed 70,000 Israelites because of the Census carried out by King David in Jerusalem, they can assume a corporeal form similar to men, that is why they confused Peter with his angel and said that the servant Rode was crazy (Acts 12:12-15).
2. THE PRE-ADAMIC RACE (Gen. 1:26-31): God created this race in his own image, and at once he created male (from the Hebrew word ZAKAR which means male, Strong H2145) and female (from the Hebrew word NEQUEBÁN which means female, Strong H5347), that is, he formed pairs and placed both in the same hierarchy, with the function of multiplying to fill the earth and subdue it, gave them dominion over the fish of the sea,

the birds of the sky and over every living being that moved on the earth. Both men and animals could eat of every seed-bearing plant and fruit on the entire surface of the earth. But, in Genesis 2, when Adam was formed, he was put in a garden, in Eden, the previous race (humanoid) had already been discarded because they sinned and rebelled against God.

3. THE ADAMIC RACE (Gen. 2:4-25): This race has been on earth for more or less 6,000 years, beginning with the creation of Adam (Hebrew name meaning man, Strong H120), whom God formed from the dust of the earth and breathed into his nostrils the breath of life to that it was a living being. The phrase “living being” is translated from the Hebrew NÉFESH and one of its meanings is soul (Strong H5315), that is, this man is given the ability to feel emotions, to have will and intelligence. Then, from the rib of the man, he created the woman (from the Hebrew ISHSHÁ which means woman, wife, female Strong H802).
4. NEPHILIM (Gen. 6:4): It is a Hebrew word that means: giant that makes fall, lout or giant (Strong H5303). This race had a parallel existence to that of Adam on earth; It should be noted that after the flood, where everything that had life died, except Noah and his family, the Bible records the existence of the Nephilim, so it is deduced that they had other characteristics different from human ones to have survived the flood. and later found in Canaan for the purpose of hindering God's plan to redeem the human race. Some think that they were able to move from the earth and that is why they did not die in the flood, others believe that perhaps they were not drownable, but we see them present in Canaan. The Bible mentions that the progenitor of this race was Anak. Anak means neck and progenitor of a family, tribe, or race of giant people in Canaan (Strong H6061). When Moses sends the spies to the land of Canaan, they meet three sons of Anak: Aiman, Shesai and Talmai, giants whom the spies looked at before them like locusts (Num. 13:22-33), that lets us know the gigantic size of these beings. When the people of Israel were already in Canaan, the Bible shows us that these three giants lived in Hebron, and that Caleb, one of the two spies who entered Canaan, drove them out of this land, destroying them, to take possession of it (Jos 15:14; Judges 1:20). Later there is no mention of this breed in the Bible.
5. THE DAUGHTERS OF MEN (Gen. 6:1): The Bible says that when men began to multiply on the face of the earth, daughters were born to them. Here we can observe two ways of reproduction of the human race:
 - a. In the first place, men, because it says that men multiplied, it says it so clearly, that it leaves no room for doubt that men did not need women to multiply (it could have happened through cloning or in the same way in that the cells of our body reproduce, but it is not known exactly). We see that, to form Eve, God puts Adam to sleep and takes out a rib to form it.
 - b. Subsequently, the men began to have daughters. These are the ones that, later on, unite with the sons of God, that is, the Ben-Elohim (fallen angels, Jud 1:6) and give birth to giants.

6. GYBORIM (Gen. 6:4): It is a mix between the daughters of men and the sons of God. These sons of God were angels who were fallen, because they had left their own heavenly abode to get into an earthly body and for that moment of pleasure, they lost their heavenly habitation (Jude 1:6). Giborim is a Hebrew word that translates as giant, strong, powerful, violent (Strong H1368). This race was parallel to the Adamic race. It is said that they were men of renown since ancient times, the first mentioned was Nimrod, who in many translations is said to have been a famous and mighty hunter "before Jehovah", but another version describes him as a hunter, but not before Jehovah, but "against Jehovah." The name Nimrod in Hebrew means rebellion or the brave. Descendant of Ham, son of Cush, grandson of Ham, and great-grandson of Noah,
7. REPHAITES (Gen. 14:5): The Rephaites were compared to the sons of Anak because of their great size and characteristics of strength, also because they caused panic among the inhabitants, for which the Moabites called them "emites", which is translated from the Hebrew EYMIYN and means terror (Strong H368). Rephaites translates from the Hebrew aphe which means the giants or old race of giants (Strong's H7497), but it is also related to the Hebrew aphe which translates as the ghosts of the dead, shadows or spirits. These settled in the valley of Rephaim, that is, the valley of the giants. In the Scriptures it is revealed that this race of giants was judged and put under the waters, in the depths of Sheol (the abode of the dead, Job 26:5-6); in Isaiah 26:14 it is said that the dead (RAPHA) will not live, their spirits will not rise because they were punished, destroyed and all memory of them was erased. This means that the Rephaites will not be resurrected, but of the human race, good and bad, all will be resurrected (in the first or second resurrection)

The parallel races are non-human beings created by God. Some have remained faithful, others have been hired by the enemy, transmitting all kinds of evil. The purpose of the enemy is to degenerate the human being and turn him against God, but God is making for himself a special race, the Church, which will be kept for Him, without stain and without contamination.

God has given the instruction not to mix, however, the human race has continued to mix, originating hybrid races that do not please God. That is why the Lord Jesus also instructs us not to mingle, even with those humans who have not recognized Him as Lord and Savior, because we are a new race (2 Cor. 6:14; 5:17); a new heavenly race that must remain pure to fulfill God's purpose and be raptured.

INTERMEDIATE PLACES

Psalms 23:6

*Surely, goodness and loving-kindness shall follow me all the days of my life;
and I will dwell in the house of Jehovah for the length of the days.*

INTRODUCTION: The Bible teaches us that before coming to earth there was a pre-existence, where we were spirits and we were being prepared, in the Father's school (Jn. 6:45 RV60), to come to earth to recognize our Savior and thus have the opportunity to return one day to the Father's house being able to opt for a better eternal position, as children of God and some as more than winners or as the wife of the Lamb.

Why would we need a savior? because the Bible tells us that because we all sinned, we were destitute of the glory of God (Rom. 3:23 RV60) and we were sent to earth (the first intermediate place) and from then on, to other intermediate places, until that we can return to the house of the Father already perfected (Ps. 23:6 RV60).

We will say then that the intermediate places are all those places where we have to pass before being put in the definitive or final place, where we will spend the rest of eternity, some for eternal life and others, for eternal perdition, depending on what we have done while we were in the body.

The Bible says that our integral being: "spirit, soul and body" must be found blameless at the coming of the Lord (1 Thess. 5:23 RV60), which means that we are "triune" beings. The human spirit is the part of our being that God created so that we have fellowship and communication with Him (1 Cor. 1:9 RV60), that is to say that someone who has not accepted the sacrifice of Jesus Christ in his heart as his Savior, cannot have communion with Him, because his spirit is dead (separated from God) (1 Jn. 3:1 RV60), but when someone accepts the sacrifice of Christ, his spirit is immediately vivified and it is then that the Holy Spirit begins the work of regeneration in the soul of the children of God. The body will be worked on last, since it will be transformed at the time of the resurrection, according to the height that each one has reached. In the case of those who are alive and have reached the stature of the living, when the Lord comes in his PAROUSIA (secret coming) they will be transformed into life, because they will not see death, to reach the same stature as the resurrected.

When a person physically dies, his being is disintegrated; his body goes to the tomb, his soul to Sheol, where he will wait until the day of his resurrection and his spirit will return to God who gave it (Ec. 12:7 RV60), to be kept somewhere awaiting his destiny final.

We understand in the Scriptures that all creation will be judged by God, some for life and eternal rewards and others for eternal perdition (Dan. 12:2 RV60). This judgment will be made by God at the end of time, integrating for that matter, every being in his spirit, soul and body

and depending on the judgment that is determined, this will be his final place for eternity, while this time comes the entire creation will be somewhere in between

1. INTERMEDIATE PLACES FOR THE INTEGRAL BEING

- a. THE LAND OF THE DEAD: Where we currently live is an intermediate place where we are passing through, to later be judged, since the earth will be destroyed and will be made again with another type of ecology, habitable for the beings that will inhabit it in the coming age (2 Pet. 3:10-13 KJV). While we are alive on earth, this being an intermediate place, we have the opportunity to be saved and to be sprinkled by the blood of Christ to cleanse and purify our souls, doing works of mercy so that when we are judged, we will obtain the best awards and be together with the Lord for eternity, this is why we must run to achieve what we were redeemed for and be able to say, like the apostle Paul, I have fought the good fight, I have finished the race, I have kept the faith, for the rest, I only have to receive the crown of justice... (2 Tim. 4:7-8 RV60). This means that all those children of God who have left the intermediate place "the earth" cannot be completed in their rewards until the time determined for the judgment of the Son is fulfilled, where all the Children of God of all times will be judged, and rewards will be given to us according to what we have done while we were in the body.
- b. THE LAND OF THE LIVING: Another intermediate place that the Bible mentions is the land of the living. We are now temporarily inhabiting the "land of the dead" because sin reigns there; we understand that sin entered through a man, Adam and from Adam all humanity brings in seed the inclination towards sin (Rom. 5:12 RV60); but when Adam was in the garden of God, he had a perfect communication with God, then they give him her companion Eve and she says that they gave her that name because she was the mother of all living (Gen. 3:20 RV60).

By living we understand a being that has life in all its being, that knows no sin. Then when sin entered humanity and Adam was expelled from the garden, these living beings could not remain on earth because they had no relationship with sin, so God took them in spirit, soul and body to an intermediate place, to the land of the living, that is to say that in that land there are characters who are integrated in spirit, soul and body, but who are not yet completely perfected and who have already completed a process on earth because they can no longer be retained in the land of the dead, such is the case of Enoch who pleased God and God took him alive (Gen. 5:24 RV60) because he became a living being; then he took Elijah also alive (2 R. 2:11 RV60).

The apostle Paul says in 1 Thessalonians 4:17 that the living who have remained (Pratt version), will be caught up and this living word does not refer to someone who has existence but who has life in the manner of a living being; this same thing happened with the Lord Jesus Christ when he was praying to the Father in Jn. 17:11 RV60 before being taken to the cross, when he said "I am no longer in the world", but physically he was still on earth; the explanation is that

the land of the living is a place, but it can also be a spiritual state in which our spirit is exalted (head in heaven and feet on the ground), filled with the Holy Spirit and we can only think in the glory that will come from God so that we can endure the sufferings of the present.

2. INTERMEDIATE PLACES FOR THE SPIRIT: The Bible says that the spirit returns to God. The spiritual heavens, as we have studied, are ten places in which they live: on the side of darkness, governors, powers, principalities, evil spirits (Eph. 6:12; Dn. 10:13 RV60); but hosts from the Lord also inhabit: angels, archangels, spirits of the righteous, firstborn, among others. (Heb. 12:22-23 RV60). In the scriptures, the Lord teaches us about two places, powers or entities that are in the heavens and that are in charge of sending and receiving all the spirits:
 - a. HEAVENLY JERUSALEM (Rev. 21:10 RV60): This place is in heaven, it is the Celestial Jerusalem, which is delegated by God, described in Revelation 21:9-27 and Galatians 4:26 RV60, which says that she is the mother of all of us, the children of God. It is the intermediate place where God sends the spirits of Christians (Heb. 12:22-23 RV60). In Matthew 27:52-53 (JER) it can be seen that the righteous who were resurrected after Christ, entered the Celestial Jerusalem, that is where Jesus receives our spirit (Acts 7:59 RV60), until we all reach perfection (He. 11:39-40 RV60) and we are transferred to a definitive place already reintegrated with spirit, soul, and body.
 - b. BABYLON (Rev. 17:5 RV60). It is part of the darkness: Babylon, The Harlot (Ap.17:5; 18:2; Eph. 6:12 RV60). It had a beginning before humans existed on earth and that in Gn. 11:4 RV60 built a tower to have contact with her from the ground. She is the mother of harlots (spiritual prostitution, religions that do not preach salvation through Jesus Christ), of all abominations, den of demons and unclean spirits. It is there that the spirits of the lost return
3. INTERMEDIATE PLACES FOR THE SOUL: The Bible says that when a person dies, his soul goes to Sheol. In light of the word, it can be seen that in Sheol or Hades there are different compartments. There is Hell or Gehenna, Paradise or Abraham's Bosom and the Abyss or Sima, where the Tartarus is also found.
 - a. HELL, OR GEHENNA: Some confuse it with the Lake of fire (Rev. 21:8 RV60), however they are two different places as we see it in Rev. 20:13-15 RV60. Hell is an in-between place, and the Lake of Fire is an ultimate place for the lost. Hell is separated into 2 compartments: The first is for the sinners or lost, those who never accepted Christ and the imprisoned spirits. The second compartment is for the wicked, that is, those Christians who have not consecrated themselves to the Lord and who will have to purify themselves as if by fire, until they pay the last quadrant (see diagram at the end).
 - i. FIRST COMPARTMENT:
 1. Sinners (Mk 9:43-44): To this place go the souls of those who never accepted Christ and can also be irreversible apostate believers (who deny faith in Jesus and are irreversibly lost) they go

to a place of torment until the moment of total destruction of his body and soul to perpetual condemnation in the lake of fire.

2. Imprisoned spirits (1 P. 3:19 RV60). Christ went to preach to the spirits in prison that had disobeyed in the time of Noah. A passage parallel to this is that of Matthew 5:25-26-29 RV60 which says that some who did not settle accounts while they were on the road, could be locked up in prisons and will not get out of there, until they pay the price the last quadrant. (1 Cor. 3:13-15 RV60). Everything we do will be tested by fire. If it was built over with hay, straw or stubble, the person will suffer loss and his work will be burned, these are the works that were motivated by the flesh; but not so those who over-built with gold, silver or precious stones, which are the works that were motivated by the spirit (Gá. 6:8 RV60).

ii. SECOND COMPARTMENT:

1. Impious (Lc.16: 22-26 RV60). Impious is a person who knew Christ but who does not live according to the spirit but according to the flesh and who could reach irreversible apostasy, that is, he could lose his salvation, if he does not repent, in which case he would cease to be impious and he would become an unrepentant sinner. God left us the teaching of the rich man and Lazarus so that we can understand many things that happen after death, such as that there is a hell, a paradise and an abyss, and that even being in another dimension they can see, speak, and even recognize people, even those they did not know in life, like the rich man who recognizes Lazarus and Abraham, and being his soul in a place of torment tells Abraham, father..... and Abraham answers son, that is to say that as a son he is in a place of suffering,
- b. PARADISE OR ABRAHAM'S BOSOM (Lc. 16-22-26 RV60):In the story of the rich man and Lazarus we see that the Bosom of Abraham is a place of peace, of rest, where the righteous go (Rom. 8:1 RV60), understanding that they are souls who go to this place and are waiting from the moment of resurrection when Christ commands it, and say in what turn and with what ranks those who sleep in the Lord will resurrect.
 - c. The thief who was saved on the cross (Lk. 23:43 RV60). This man at the last moment of his physical existence first repented and recognized that he was suffering justly as a result of his sins and then asked that the Lord remember him when he came in his kingdom. He did not ask for his suffering to be taken away or to be taken down from the cross, as the other thief did, because he was able to recognize Jesus as God, as Lord and as King and in this way he received eternal life, and although he had not done works, Jesus, despite the fact that he had only believed in Him for a few minutes, knew his heart and sincerity and told him: "...

I tell you the truth, today you will be with me in paradise." Note that he no longer calls it Abraham's Bosom but Paradise.

- d. SIMA OR ABYSS: In the case of the rich man and Lazarus, it can be seen that between hell or Gehenna and paradise or Abraham's bosom there was a great abyss that divided and separated these two places so that no one could pass to the other side, and that in the light of the Word it is inhabited by monstrous evil beings. Next, we will see some characteristics of the Abyss:
 - i. Surface of the Abyss (Gen. 1:2 BLA).
 - 1. It is covered by great amounts of ice (Job 38:30 RV60).
 - 2. the soul of Jonah was in that place, and his body in the belly of the great fish (BJ3, CEE, RVC Jon. 2:2).
 - 3. The Apostle Paul also went to visit that place (2 Co. 11:25 RV60).
 - ii. Abyss Who dwells in the abyss?
 - 1. Of the abyss hybrid beings will emerge, product of mixtures and genetic alterations that occurred in other creations (Ap. 9:2-10 RV60).
 - 2. The Beast (Rev. 17:8 RV60) that will rise from the abyss at the time of the great tribulation.
 - 3. The Angel of the Abyss (Rev. 9:11 RV60) his name is Abaddon in Hebrew and Apollyon in Greek, which means destruction
 - iii. The Tartarus (2 P. 2:4, Jud. 1:6, Job 38:16 RV60). There are fallen angels who are those described in Genesis 6 who left their original abode (heavenly body) and decided to mingle with the daughters of men, thus losing the body of glory that God had given them and were locked up in prisons of darkness, in life imprisonment, until the trial of the great day. The most important thing is to know that Jesus died and that he also rose from the dead, replacing us in physical death and second death so that none of us reach the final damnation (Eph. 2: 1-10). We must submit to the biblical test every situation of our lives and even the customs and celebrations that people follow, apostle Paul, when referring to the death and resurrection of the Lord Jesus Christ says "according to Scripture" because it was necessary that all things written about the Messiah were fulfilled.

The intermediate places are like the antechamber of the Eternal Kingdom for the saved and of the Lake of Fire for those who were lost (Dn. 12:2 RV60), both places are definitive. It will be then when the scripture is fulfilled where the Son says to those on the right, come blessed of my Father, inherit the Kingdom; and those of the left, depart from me, cursed, to the eternal fire (Mt. 25:34,41 RV60).

EXANASTASIS

That I may know him, and the power of his resurrection, and the fellowship of his sufferings, being made conformable unto his death. If by any means I might attain unto the resurrection of the dead.

INTRODUCTION: Apostle Paul in his preaching constantly spoke about the Resurrection from the dead, one of the cases where he speaks of it is before the Greeks in the Areopagus where they mocked him (Acts 17:32). On another occasion he spoke of the resurrection before the Pharisees and Sadducees, gaining the support of the Pharisees who also believed in the resurrection unlike the Sadducees (Acts 23:6). In trials, when the Apostle Paul testified, he also spoke about the resurrection, in one case it was before the prosecutor Felix (Acts 24:15), on another occasion he defended himself before King Agrippa and when hearing of the resurrection, also Festus he exclaimed that the many letters had driven Paul mad (Acts 26:23-24).

Likewise we see that the Word teaches in Hebrews 6:2 that one of the basic doctrines that we must know is about the Resurrection. The entire gospel revolves around this event, since at the beginning man was created to live forever and that is why the enemy sought to attack that immortality through sin, because sin entered, death entered. For this there was a response from the Lord, being Himself, the Resurrection that defeated Death.

The resurrection is divided into two large groups that are: the first and the second resurrection. The first for those who did good and will rise to life; the second for those who have done evil and who will rise up for judgment. (John 5:29).

THE RESURRECTION OF LIFE: This is known as the first resurrection, and covers what we know as the first 6 turns of resurrection, within which are:

1. The resurrection of the Lord who is the first fruit (1 Cor. 15:20, Mt. 27:53)
2. The righteous of old (Mt. 27:52-53, Heb. 11:35)
3. The dead in Christ (1 Thess. 4:16)
4. The 2 witnesses (Rev. 11:11-12)
5. those of the Great Tribulation (Rev. 7:14) and
6. The ones at the end of the millennium (Rev. 20:5)
 - a. The Lord is the Resurrection and the life (Jn 11:23-24): In these passages of the Bible, the dialogue of the Lord with Martha is recounted, at the time that Lazarus had died. And the Lord tells him that Lazarus is going to resurrect. Martha understands that Lazarus is going to rise on the day of judgment, on the final day, but the Lord replies "I am the resurrection and the life" (Jn. 11:25). That is why the Lord came to die to resurrect us and give us life. When we accept the Lord in our hearts, we make room for the Resurrection, then the resurrection process has already begun in us.
 - b. The resurrection of the righteous (Lk 14:14): In this passage we can understand that the resurrection is a reward, or a reward for the righteous. And this refers to

the resurrection of the human dead (Is. 26:19), but those who are of another race will not participate in the resurrection, like those that Isaiah speaks to us, referring to the word dead, REFAITAS H7496 who were giants (Isa. 26:14), they were not human.

- c. The better resurrection (1 Thess. 4:16, Heb 11:35): The best resurrection is the one that corresponds to those who died having reached the stature of first fruits, who are the dead in Christ who will rise first, when the rapture occurs, since it is also outside of the general event of the first resurrection, which is the resurrection of life (Rev. 20:5). It is a better resurrection since those who participate in this event, if they are not ministers, they are part of the Bride of the Lord.
- d. The resurrection from the dead (Mt 17:9): The Lord is the one who initiated the resurrection from the dead. Those who participate in the Resurrection of Life, are the believers and they are known as participants in the resurrection from the dead. Now NON-Believers are those who are known as participants in the resurrection of the dead, understanding this dead word as NEKROS (G3498) which means literally or figuratively dead, that is, also spiritually dead, revealing that these are the ones who will participate in the resurrection second death, since their names will not be written in the book of life (Rev. 20:11-15).

THE RESURRECTION OF JUDGMENT: This is for the NON-believers, who will appear before the Judgment of the White Throne, the dead who will stand up, and since they will not be found in the book of life, they will be thrown into the lake of fire, which it is the second death (Rev. 20:11-15), (1 Cor. 15:13). When these dead rise, it is known as the Second Resurrection or the Judgment Resurrection. These dead will not experience a change of body, let's see what the Bible says about it: LBLA Ps. 49:14 As sheep are destined for Sheol, death will shepherd them, the upright will rule them in the morning; their form (body) will be for Sheol to consume, so they have no dwelling place. We should also know that in the Bible the translators used the word resurrection or the action of resuscitating, but that in Greek there are different words that within their meanings mean resurrection, but that represent different concepts. Let's look at these words:

1. ANISTEMI (G450): This word means to get up, stand (stand up), resurrect, give life (procreate). The Lord indicates that no one can come to Him unless the Father draws him, and he will resurrect him (anistemi) on the last day (Jn. 6:44). This word denotes an "action of resurrecting" and is also used in (1 Thess. 4:16).
2. ANASTASIS (G386): This word means Resurrection, resurrection of the dead, individual and general, to recover (spiritually). Its root is the word G450 ANISTEMI, which we have explained previously. This resurrection involves a change of body. We can also see this word Anastasis, when the Apostle Peter indicates that thanks to the Mercy of God we can be born again, by the Resurrection (Anastasis) of Jesus Christ.

- a. He is a person (Jn 11:25): The Lord indicated that He is the Anastasis, He is the person who is himself the resurrection. And it is also the beginning of the Resurrection Event because He was resurrected and is the first fruit of those who have fallen asleep (1 Cor. 15:20).
 - b. In Christ is the Resurrection (Acts 4:2): By knowing the Lord we begin our Resurrection process that begins with our spirit, continues in the soul, and will end when our body is transformed.
 - c. The Anastasis event (Rev 20:5): We must know that the resurrection of life event is known as the first resurrection, and it culminates at the end of the millennium. The Anastasis event comprises the 6-life resurrection turns.
 - d. Baptism to be able to participate in it (KJV Ro 6:5): In Baptism we participate in the death of the Lord, and it will also allow us to participate in his Resurrection.
3. EGEIRO (G1453): This word means to raise, risen, rising, and in some Bibles, it was translated as resurrect.
 - a. Lift from one position to another (Mt 8:15): In this example we see that the Lord touched Peter's mother in law's hand and the fever departed from her. Then she "got up" (egeiro) and served him.
 - b. Raised from the dead temporarily but die again (Mt 10:8): These have no transformation of bodies, which indicates that they were raised, but died again. We see different cases such as:
 - i. Before the Anastasis of Christ: The widow's son raised by Elijah (1 Kgs. 17:17-22), The Shunammite woman's son raised by Elisha (2 Kgs. 4:34-35), the dead who falls into Elisha's tomb (2 Kgs. 13:21), Lazarus (Jn. 11:43, Jn 12:1), Jairus's daughter (Lk. 8:54).
4. EGER SIS (G1454): This word means resurgence, resurgence from death, resurrection, from the root G1453 EGEIRO. It denotes the individual Resurrection of the Lord Jesus Christ (Mt. 27:53). When the Lord resurrects (Egersis), those He had raised up (egeiro), righteous of old, also participate with Him. Let's break down the facts:
 - a. the veil of the temple was torn in two from top to bottom. The earth shook, and the rocks split, Mt. 27:51
 - b. the tombs were opened the tombs (v52)
 - c. Many bodies of holy men who had died were raised (Egeiro) (v52)
 - d. The Lord rose, they rise (Egersis) (v53)
 - e. They come out of the graves (v53)
 - f. They went to the holy city and appeared to many (v53)
5. SUNE GEIRO (G4891): This word means to raise with, resurrect with, revive. This word is related to Salvation and related to the life we receive in Christ. We see it when it says that He saved us, and with Him He raised us (Eph. 2:6), it also appears in Baptism, where we have risen with Christ (Col. 2:12), and another when it indicates that if we have risen with Christ, we must seek the things that are above (Col. 3:1).

6. EXEGEIRO, (G1825): We know that egeiro is not resurrection or resurrected as such, but rather means to rise, and the meaning of exegeiro is to rise completely, and is prefixed by the word EK which means "out of". This exegeiro event is a personal event, and we see that the Bible teaches that God raised (egeiro) the Lord from the dead, so he will raise (exegeiro) us through his power (1 Cor. 6:14). In another passage we see that Pharaoh has also been lifted (exegeiro) to see the power of God (Rom. 9:17) and this passage has its reference in Exodus 9:16, where the word lifted is translated in the Septuagint Bible as "preserved, reserved" and in Hebrew the word H5975 AMAD means to remain. In Exodus 9:16 it says, "I have left you alive", so this denotes that it is not resurrection, but that he will "preserve" us, that "we will not die", that he will "leave us alive". So, 1 Corinthians 6:14 makes it clear that God who raised up the Lord will "keep alive" (exegeiro) us. In the Septuagint Bible in (Songs 8:5), it indicates that a woman is awakened, where her mother had labor pains, and this comes to be related to (Rev. 12:4-5), where the woman had to a child who was snatched. They have an exalted body for those transfers, but not Glorious, there has been no transformation. Some examples of Exegeiro we see in:
- a. Enoch (Heb 11:5): By faith, Enoch was translated so that he would not see death, because he obtained testimony that he pleased God. This also happens to the pious who are raptured (Is. 57:1)
 - b. Elijah (2 Kings 2:11): He was taken so that he would not see death, he will return as one of the 2 witnesses and will die and rise again.
 - c. Paul (1 Cor 15:51): Apostle Paul is included in the mystery of "not all of us will sleep", and then indicates to the Philippians that he will visit them again in his Parousia (Phil. 1:26), likewise indicates that he will be alive and will remain until the Coming of the Lord (1 Thess. 4:15).
 - d. John (Jn 21:23): Here it does not say that he would not die, but that he would remain alive. He would be one of the 2 witnesses since he says the Word that he will prophesy again (Rev. 10:11).
 - e. This generation will not pass away (Mt 24:34): The Lord indicates that this generation will not pass away until all this happens. This shows that the group or the person to whom Matthew 24 was explained, can be preserved alive. Because for a generation to pass, all those belonging to that generation must first die, but if there is one alive, that generation has not passed.
 - f. Some who were there with the Lord (Mt 16:28): In this passage the Lord says that some will not taste death until they see the Lord coming in his kingdom.
 - g. We can long for a Personal Exegeiro (Ro 8:11): This passage must also be understood from another perspective. It tells us that the Spirit who raised (egeiro) the Lord from the dead, not only speaks of resurrection, but that the Lord was raised from this land of the dead from the Mount of Olives (Acts 1:11-12), likewise that Spirit will vivify, ZOOPŌIEO (G2227) that comes to give us Zoe life, taking us to the stature of living beings to be able to have an Exegeiro
 - h. Negative examples: Some characters are preserved to see the Power of God like Pharaoh, those who pierced the Lord (Rev. 1:7) and Cain.

7. EXANASTASIS (G1815): This word appears in Philippians 3:11, where the Bible says, "if in any way I reach the resurrection from the dead." Apostle Paul says something curious here, because all humans are going to be resurrected, and even more so he, being a Christian, this is not logical, so he does not speak of resurrecting. Paul here is referring to a Global Event. So, let's remember that the prefix EK or EX, means "out of", where exanastasis becomes an event "out of the resurrection". So, Apostle Paul is saying "If I somehow get to the event outside of the event called resurrection (anastasis)", this event is "The Rapture". There are two types of exanastasis:
- a. Exanastasis, out of time: This event is individual, of those people who were raised (egeiros or anistemi) before the Resurrection of Christ, who tasted part of the resurrection, but due to the fact of having risen before, they are also called exanastasis.
 - b. Exanastasis, outside of the resurrection event (anastasis): This event is global and is the Rapture. An event outside of resurrections. It refers to what apostle Paul wants to achieve, and is known as exanastasis, Paul indicating that he has not yet reached it and is not yet perfect, but it is what he longs for and continues to reach towards what he was redeemed for (Phil. 3:10-12). This shows that what Apostle Paul expected was not to see death, to participate in the mystery of "not all of us will sleep", and to be able to participate in the exanastasis, an event outside the anastasis, that is, the resurrection. Resurrection requires sleeping (dying). And the Apostle Paul longs not to see death.

We must yearn to reach the stature of the perfect man and with it the stature of living beings, since the Spirit that raised (egeiro) Christ will also vivify us, that is, He will give us the stature of living beings so that we can yearn to have an Exegeiro (Rom. 8:11), but if we do not achieve that before the coming of the Lord, we must long to participate in the Exanastasis in which we can be raptured. The scripture says that if we long to see him and have our hope in him, we purify ourselves, just as he is pure (1 Jn. 3:3). May there always be in our hearts the desire to be perfected, knowing that the one who began a good work in us will surely perfect it (Phil. 1:6).

TURNS OF RESURRECTION

Therefore, leaving the principles of the doctrine of Christ, let us go on unto perfection; not laying again the foundation of repentance from dead works, and of faith toward God. Of the doctrine of baptisms, and of laying on of hands, and of resurrection of the dead, and of eternal judgment

INTRODUCTION: The resurrection of the dead is an event that is divided into two: the first resurrection, which in turn is subdivided into six shifts, and the second resurrection (Rev. 20:5-6). In the Old Testament we find a group of people who were reinstated to life, who did not exactly participate in a resurrection because their body was not transformed, sometimes this generates confusion, however, let us remember that if they had been resurrections, our Lord would not have been the firstfruits in everything (1 Cor. 15:20).

That is why we who are still alive long not to see death and be raptured, but we must also understand that if at some point we sleep (physical death) the resurrection is the hope of every Christian. The Bible shows us that the resurrection among the dead is a rudiment or elementary teaching that we must know so as not to be deviated from the truth (Heb. 6:1-2; 2 Ti. 2:17-18), in this topic we will address the seven different turns of resurrection.

The Bible shows that there were people who died and came back to life, but not with an incorruptible and immortal body and after time they died again, like Lazarus (Jn. 12:17). Analyzing the passage that describes the “resurrection” of Lazarus, we notice that the word “risen” is EGÉIRO (Strong G1453) which is a type of rising and differs from the word used to describe the resurrection event with a transformed body that is ANASTASIS (Strong G386).

In the Old Testament we find that Job had this hope and in some way the event in which our Lord Jesus Christ would participate to redeem mankind from sin was revealed to him (NIV/NVP Job 19:25). This shows us the importance of keeping hope in our hearts as believers, that whether we die or live of Him we are (Rom. 14:8), because He has already redeemed us from sin and if for some reason we die physically, the time will come to be raised with an incorruptible body and without relation to sin.

The Lord Jesus Christ shows that even in the tombs they will hear his voice, here he is speaking of the resurrection of life and resurrection of Judgment; for believers, the resurrection of life will take place in six shifts and for the resurrection of judgment, there will be only one shift in which all those who are not inscribed in the Book of Life will be judged for eternal damnation; in this last turn enter both living and dead of all generations (Jn. 5:28-29; Da. 12:2-3).

The word that correctly describes the resurrection event is: ANASTASIS (Strong G386) which implies that the believers who participate in it return to life with an incorruptible, spiritual body, unrelated to sin in the same way as our Lord Jesus Christ. (1 Cor. 15:42-44). It should be made clear that everyone who participates in this event can be resurrected in any of the shifts

that we will describe later, depending, as stated above, on the stature and spiritual maturity that the believer reached while still alive.

Our process in the Christian life is to be quickened in the spirit (1 Cor. 15:22), restored in the soul (Ps. 19:7), remembering that the soul is not pre-existential, it is formed or born in the clash of the spirit with the body and in the end we have the hope that our body will be transformed in the adoption as children of God (Rom. 8:23). That is why the Bible teaches us that our whole being must be found blameless at the coming of our Lord Jesus Christ (1 Thess. 5:23).

In the Bible we see different ranks and a proper order: Christ, the first fruits, and then those who are Christ's at his coming (1 Cor. 15:23).

1. **FIRST RESURRECTION (Rev. 20:6):** Those who participate in the first resurrection, the second death has no power over them. The second death is defined by the Bible as the lake of fire (Rev. 20:14), the first death occurs in the physical body and from there it can be resurrected, however not from the second death, because it is a definitive place; Only the Lord Jesus Christ left that place because no sign of corruption or sin was found in Him, although the Father made Him sin for us (2 Cor. 5:21), remembering that The Lord participated in the second death in the Holocaust Perfect of Christ, so that those of us who believe in Him do not participate in it. We must remember that the Bible teaches us that people die once and then are judged (Heb. 9:27), in the case of a believer, he sleeps and then will be judged to determine his eternal position and obtain rewards, if he has the Right to them, otherwise, non-believers will die twice (physical death and second or eternal death) because they will participate in the lake of fire. The first resurrection has six turns that we are going to study next:
 - a. **FIRST TURN - CHRIST (1 Cor. 15:20):** In this verse we read that Christ is the first fruit of those who have fallen asleep, that He was the first to resurrect (ANASTASIS), and then was reintroduced to earth with a spiritual body. The Bible teaches us that the Lord gave up his life and commended his spirit to the Father (Jn. 10:18, Lk. 23:46). Let us note that after dying on the cross, being placed in the tomb, he resumes his life, just as he had announced to his disciples (Jn. 10:18), participating at that moment in an egeiro (raising or reincorporating into life), to descend alive into the depths of the earth where he experienced the holocaust (burned to ashes), from which he was resurrected (ANASTASIS) by the Holy Spirit (Rom. 8:11). After the resurrection of the Lord, the way is opened so that many others can participate in a true resurrection with a spiritual body, since everyone who was "resurrected" before Him, only participated in an "EGEIRO" or reincorporation into life to then sleep (physical death).
 - b. **SECOND TURN - The saints of the Old Testament (Mt 27:52-53):** These are those saints who had fallen asleep and rose after the resurrection of Jesus. They died waiting for the promise of the resurrection from the dead that the Lord would open for all those who waited on Him, they died to their passions, pleasing the

Lord. In these passages it describes that they entered the Holy City, that is, Jerusalem, and there it says that they entered the earthly Jerusalem, but the Jerusalem Bible also indicates that they enter the Jerusalem above and possibly both versions are accepted, since those who were resurrected first, they entered to present themselves to many in the earthly Jerusalem to later be taken and entered the heavenly Jerusalem, the one above.

- c. THIRD TURN – The more than conquerors transformed (LBLA/FTA 1 Co. 15:51): This is a mystery, we will not all sleep, but we will all be transformed. The Torres Amat Bible shows that not all of us will be changed into heavenly men, that is to say, those who do not give the stature of more than winners (first-fruit ministers) or the stature of a pure virgin, without spot or wrinkle for the Marriage of the Lamb, they will not be transformed into heavenly bodies. In these passages we are talking about the bride (Song 3:6-8), made up of the dead in Christ and the living who will be raptured (1 Thess. 4:16-17), but also of those ministers who consecrated their life to the Lord and became more than conquerors. We must be clear that the dead in Christ are not all believers but a specific group that allowed their "I" to die so that the Lord could rule and occupy all areas of their lives, however, they were taken to the grave to "sleep" to later be resurrected with a spiritual body, the other believers who do not have this stature will not be resurrected in this turn but in the turn that corresponds to them.
- d. FOURTH TURN - The two witnesses, (Rev. 11:9-12): These will preach three and a half years, from the beginning of the tribulation to the middle of the tribulation, but the Beast will kill them, leaving their bodies in sight of all in the square and all the humanity will contemplate their corpses for three and a half days, they will not allow their bodies to be buried. But then, they will hear a voice from heaven saying: come up here, being resurrected and caught up in the middle of the tribulation. In the parable of the ten virgins, the wise go out to receive the bridegroom at midnight, this symbolizes the middle of the tribulation period (Mt. 25:6,10). These prudent virgins will be able to attend the wedding banquet, but only as guests, no longer as the Bride, but before leaving they gave a carving of consecration. The reckless ones did not measure up in the first three and a half years of the Tribulation and they will have to stay until the Great Tribulation and they are the ones who have to give their lives because of the testimony of Jesus. These are the ones that will be resurrected on the fifth turn of resurrection.
- e. FIFTH TURN - Those who did not worship the Beast (Rev. 20:4; 7:14): These are resurrected, those who had been beheaded because of the testimony of Jesus and the word of God, and who had not worshiped the beast or his image, nor did they receive the mark on their foreheads. They came back to life and reigned with Christ for a thousand years. This is at the end of the Great Tribulation and at the beginning of the millennium.
- f. SIXTH TURN - At the end of the millennium (Rev. 20:5,12): This shift is known as the gleaning, and the Word indicates that the rest of the dead did not come back

to life until after the millennium. This is the sixth turn and there ends the first resurrection, of the Resurrection of Life.

2. SECOND RESURRECTION (Rev. 20:6): Those who participate in the first resurrection, the second death has no power over them. The second death is defined by the Bible as the lake of fire (Rev. 20:14), the first death occurs in the physical body and from there it can be resurrected, however not from the second death, because it is a definitive place; Only the Lord Jesus Christ left that place because no sign of corruption or sin was found in Him, although the Father made Him sin for us (2 Cor. 5:21), remembering that The Lord participated in the second death in the Perfect Holocaust of Christ, so that those of us who believe in Him do not participate in it. But this Second Resurrection, being Judgment, shows that the sea gave up its dead, and those who were not registered in the book of life were thrown into the lake of fire. These will participate in the second death together with the beast, the false prophet, death and hades, since all of them will be thrown into the Lake of Fire. The Bible describes another group of people who will participate in the second death (RV60 Ap. 21:8), these people are those who, calling themselves Christians, participate in those sins, who will also be thrown into the Lake of Fire, which as we have said before, it is a definitive place where they will be eternally tormented, let's see who they will be:
 - a. The cowards and unbelievers: The Bible show us that cowards are all those who go back to lose themselves (Heb. 10:37-39 BJ3) this has a lot to do with unbelief because the Bible tells us that men of faith will save their souls. The word back in Greek is: hupostole and means: a timid or coward who secretly withdraws. An example of this we see with Peter when the circumcision arrives, "HUPOSTELO" backs away from grace, he withdrew from his behavior of freedom for fear of the circumcision (Gal. 2: 11-15). Those who do not remain in the Doctrine of Jesus Christ will be lost. Fortunately, apostle Peter repented and corrected his behavior and was restored.
 - b. The abominable and homicidal: The Bible shows us that there are several abominations that are punishable by death, in this case we see one of them which indicates: "If anyone sleeps with a man like those who sleep with a woman, both have committed an abomination" (Lev. 20:13) this is due again to the fact that they do not recognize God as sovereign and He gives them over to degrading passions (Rom. 1:27).
 - c. The fornicators and sorcerers: The word used for fornicators is PORNOS (Strong G4205) which means: One who gives his body for prostitution, for the lusts of another. Sorcerer in Greek is PHARMAKEUS (Strong G5332) means: one who prepares or uses magical remedies and its origin is: PHARMAKON which means: drug. So those people who sell their body and use drugs are destined for the second death.
 - d. The idolaters and all liars: God at all times has condemned idolatry which is not only worshiping an image, but people. In the same way, in the tribulation period there will be people who idolize the beast by worshiping it, everyone who participates in worshiping the creature instead of the Creator has lust in their

hearts (Rom. 1:24-25) and will be condemned. The word liar in Greek is known as PSEUDES (Strong G5571) and means: a fake. In the Bible we find some who have this title: false prophets (1 Jn. 4:1), false teachers (2 Pet. 2:1), false brothers (Gal. 2:4), false apostles (2 Cor. 11 :13), false witnesses (1 Cor. 15:15). That is why we note that the Lord disowns all those who work iniquity even when they prophesied, preached, or cast out demons but acted with deceit and lies (Mt. 7:22-23)

Each believer hopes not to see death, however, at some point he will leave this dimension and must understand and know that death no longer has authority over him, but depending on his way of life here on earth, it will be his turn that he will be able to resurrect and if in the end he did not know the Lord, he will participate in the second resurrection that is of condemnation. But the saved ones, whether we die or live, are of the Lord, because we have been purchased with his blood and through it, he annulled our debt to the Father and the record of the decrees that were adverse to our life. Therefore, we must live in a holy way for the Lord and if we sin, present ourselves before Him to ask for forgiveness and be cleansed of our faults.

PREDESTINATION AND PREORDINATION

Romans 8:29-30

For whom he did foreknow, he also did predestinate to be conformed to the image of his Son, that he might be the firstborn among many brethren. Moreover, whom he did predestinate, then he also called: and whom he called, then he also justified, and whom he justified, then he also glorified

INTRODUCTION: The Bible teaches that God is the Father of spirits (Heb. 12:9). Before creating the earth, God had created spirits. To these the Bible teaches that God is the Father of spirits (Heb 12:9). Before creating the earth, God had created spirits. These he would make angels or human beings (Heb 1:7, Gn 2: 1), to whom he was going to give bodies to carry out specific works. When God creates something, he does it with a definite purpose and does not make evil things or beings (Ez 28:15). Everything he does is good and perfect, but he gives his creatures free will, which is the ability to choose whether we obey or disobey him (Gn 4: 7). God tests his creatures just as he did with Adam and Eve in the Garden of Eden and with his angels in heaven (Rev 12: 8-9).

In Romans 8:29 we see that before predestining, God knew. This means that after having known him, He predetermined, according to what each one chose, who would be vessels of honor and who would be vessels of dishonor (Rom 9:21). Likewise, he preordained (Eph 2:10) functions, works and works that the beings that he had created had to carry out according to what each one chose. This was not going to be something imposed but these beings had to accept or refuse to carry out said works. An example of this can be seen when the Father, to carry out the plan of salvation, asked: "Who will I send and who will go for us?"; and the Word answered: "Here I am, send me..." (Is 6:8). David expresses in Psalm 139:16 that all things written in God's book, Jesus would fully fulfill them, just as they were preordained.

According to the choice that these beings made in the pre-existence, some chose to accept Christ as their savior, others chose to reject him, and others did not choose above but come to choose on earth. From These three groups, God predestined the first to be adopted as sons of God (Eph 1:3-6), those who rejected Him He predestined to perdition (Jn 13:18, Ro 9:13-24) and the optional it gives them the opportunity to save themselves while they are in the body.

God has prepared plans for each of us; that is, he has predestined us to perform specific functions in the Body of Christ while we live on earth; likewise, he has preordained works for us to carry out (Phil. 3:12), so we must seek the Lord to tell us what our function is in his Body (predestination) and what is the way in which we are going to achieve what He has proposed that we perform in life (preordination).

PREDESTINATION, (Ro 8:29): Predestinate is translated from the Greek word PROORIZO which means to determine beforehand, to order; this in turn is derived from the words pro which

means before, cited above, back, always; and from HORIZO which means to declare, determine, limit and order.

God has predestined some things to be fulfilled on earth, among them we will mention the following: Predestined to be the Savior of the World, Jesus Christ (Heb 10:7, Lk 22:37): The maximum example of the fulfillment of the will of God, is the Lord Jesus Christ, who came to earth to fulfill the plan that God had prepared for Him (Mt. 3:15) and that was written throughout the law and the prophets (Jn. 15:25; 19: 28); offering his life as a burnt offering to atone for our sins.

1. Predestination for the ministry (Jer. 1:4-10): We read in these passages how God called Jeremiah to be a prophet, before leaving the womb; this is an example of the call that God makes to his ministers in the pre-existence; an example is apostle Paul who was separated from his mother's womb to receive the revelation of Christ to preach to the Gentiles (Gal 1:15, Ro 1: 1, 1 Cor 1: 1). Thus, God predestines to carry out the work of the ministry on earth (Eph. 4:11-13).
2. For vessels of dishonor (Ro 9:17-24): Pharaoh was raised as a vessel of dishonor that God endured with great patience to show in him the greatness of his power.
3. To be saved (Rom 8:29-30): This group represents the people who were known by God in the pre-existence, who listened to his teaching and learned from the Father (Jn. 6:45), and then in life on the earth, we hear and recognize the voice of our shepherd Jesus Christ and we follow him (Jn. 10:27-29) to be adopted as children of God (Eph 1:3-6, Ro 8:15,23). Likewise, we have been predestined to attain the image of Jesus Christ, which will manifest itself when we see Him as He is (1 Jn. 3:2).
4. For vile uses (Jn 13:18, Acts 1:20,25): Judas represents the group of people who, as a result of rejecting God's message in the pre-existence, are predestined to fulfill a vile function (Rom. 9: 17-18), that is to say that on earth they will not recognize Jesus Christ as their Savior (Jn 17:12, 2 Pe 2:3). Before he was born, David prophesied that Judas would be the son of perdition (Ps 109:6-19).

PREORDINATION: Preordinate translates PROGINOSKO which means to know beforehand, to preordinate, to know beforehand; this is in turn composed of pro which means before, cited above, back, always; and GINOSKO which means to know, perceive, understand.

The Sopena encyclopedic dictionary defines the word preordinate as God determines things from eternity. Preordination refers to the means by which each person will fulfill the plan that God determined, that is, his predestination; Unlike predestination, preordination can be altered, let's see some examples:

1. To be Nazirite, (Judges 13:5, Nm 6:4-12): God predestined Samson from his mother's womb as Israel's liberator and for that he preordained him as a Nazirite; that is to say that through the Nazirite he had to fulfill his call to be a liberator. The Nazirite had requirements such as: not eating anything from the vine, not passing a razor over his

head, but above all he had to be holy. Because of living in sin, Samson did not fully comply with his preordination because the Philistines passed a razor over his head and he died in a way that was not determined for him and before his time, although he did fulfill his predestination.

2. Priesthood, (1 Sam 2:27-34): Eli was a descendant of the tribe of Levi, whom God had predestined to serve him (Dt. 10:8-9, 21:5; Heb. 7:9), but it was preordained that the service would be performed from thirty to fifty years (Num. 4:3, 23). Eli had two priest sons, Hophni and Phinehas (1 Sam 1:3), but they were impious (1 Sam 2:12-17,22) some versions say that these were sons of Belial), who had no knowledge of God whose father Eli did not correct their sins against Jehovah, so they changed their preordination and that of their descendants, because Hophni and Phinehas were cut off and their descendants would die in their manhood (1 Sam 2:33).
3. To be governor of Egypt, (Gen 37:18-28): Joseph was predestined to preserve the life of his people. With his life he was going to be a figure of Christ, but for this, events were preordained that would tell us about what would happen to Christ. Among them was that he be sold by his brothers, that he be sent to Egypt, that he marries a Gentile, etc., but the main one was that he become the second in the kingdom of Egypt to be able to fulfill with his predestination. Unlike the two previous examples, Joseph did fully comply with his preordination and for that God rewarded him because his two sons were numbered with the tribes of Israel.

Like each example indicated, God has specific purposes in the Body of Christ for each of us, so we must discover that purpose to achieve that for which the Lord sent us to earth and reached us (Phil. 3: 12, Rom 12:2); Likewise, we must try to be part of the group that bears 100% fruit so that the Lord tells us, “good and faithful servant, in a little you were faithful, I will put you above much, enter into the joy of your Lord.” And that we can present ourselves approved in our works before God as workers who do not have to be ashamed (2 Tim 2:15).